

**2021 All Bantam Fall Classic
Atoka Co. Fair Grounds
Atoka, OK 74525
November 13TH, 2021
1 DAY DOUBLE SHOW**

Judges: Brian Caraker & Dwight Madsen

Bantam chickens and bantam ducks ONLY! NO LARGE FOWL.

Please have all entries postmarked by MONDAY, November 1st, 2021.

Call-in and email entries deadline will be FRIDAY, November 5th, 2021.

CONTACT INFO: Delbert Jenkins 580-364-2724 or delandbrandy@yahoo.com,

Jake Stonebarger 918-685-0156, Keith Thomas 214-385-1457

Show Prizes:

(Open Show)

Show Champion - \$100 & Plaque

Res. Show Champ - \$50 & Plaque

\$10 - Class Champion (Open Show Only)

\$5 - Res Class Champ (Open Show Only)

(Junior Show)

Show Champion - \$50.00 & Plaque

Res. Show Champion - \$25.00 & Plaque

Classes are: RCCL, SCCL, Game, Modern Game, Feather Leg, AOCCL, and Bantam Duck (Must be 20 in class for prize money)

General Rules and Information:

1. Each entrant agrees by submitting their entry to abide by and observe all rules.
2. Show limited to the first 500 Open show birds, all entries after that will be returned. (No limit on Jr's)
3. Entry fee is \$6.00 per bird and must accompany entry form as well as the mandatory \$5 clean up fee, if exhibitor fails to show, entry fee is forfeited. If entry is called in or emailed and you fail to show entry fee is still due to the club.
4. All birds must be Pullorum tested and a copy of the test or NPIP certificate must accompany the entry. (Please see Health Regulations section).
5. All birds must have numbered leg bands, YOU will need to write the number on coop card.
6. No birds showing signs of disease or sickness will be admitted to show.
7. No one will be allowed in the aisles where judging is in progress. (No feed throwing, snapping, whistling etc.. to make your bird "show" or draw attention to yourself while your birds are being judged)
8. Feed, Water and Coop cups will be available.
9. The Midwest Bantam Club and Atoka County Fairboard will not be held responsible for accidents or losses of any kind.
10. All birds will be judged according to the ABA Standards.
11. ABA Show reports will be sent in by show staff.

12. Show hall will open at 5:00 p.m. Friday November 12th, and 6:00 A.M. November 13th.
13. Judging WILL begin at 8:30 A.M. No birds are to be cooped out until released by the show officials.
14. There will be sale coops are first come first serve, there will be limited coops available for sale birds. Bring your own if possible.

Health Regulations:

1.Any Poultry being exhibited or sold in Oklahoma shall be free of visible evidence of disease.

2.Have passed a negative test for Pullorum/Typhoid within ninety (90) days prior to exhibition, shall be identified by an official leg or wing band or

3.Have originated from a flock with a current NPIP Flock Certification (not required to be identified by official leg or wing band).

4.Out of state poultry shall also have a NPIP 9-3 form or an official health certificate.

5.Application of official leg or wing bands shall not be required for birds tested on the exhibition premises for specific event. Birds tested and not identified with an official leg or wing band shall be tested prior to entering any future exhibitions or sales.

6.All sellers shall be a current NPIP Certified Flock Owner. All change of ownership requires anew NPIP 9-3 form listing buyer and seller details.

All Bantam Fall Classic

November 13th, 2020

Atoka Co. Fairgrounds, Atoka, OK

Send Entries to:

Delbert Jenkins

P.O. Box 294

Lane, OK 74555

Junior Show _____ Open Show _____

_____ Birds Entered X \$6.00 = _____

Mandatory clean up fee x\$5.00 = \$5.00

TOTAL = _____

MAKE CHECKS PAYABLE TO: MIDWEST BANTAM CLUB

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EMAIL: _____

There will be a Showmanship contest for the Juniors

A COPY OF YOUR 2020 NPIP CERTIFICATE OR NPIP 9-2 TEST REPORT MUST BE ENCLOSED!

#	Breed & Variety	Cock	Hen	Cockerel	Pullet
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					