

# 7220 Poultry

## showbook

September 17-19, 2021 Laramie, WY

Wyoming's first double APA &  
ABA sanctioned show!



## **7220 Poultry Club Board Members:**

President: Ellie Riske (307)343-0053    Vice President: Stephan Roaque (307)399-8641

Secretary/Treasurer: Bethany Ingle (307) 399-4719    Public Relations: Jackie Roaque (307)399-3038

**September 17 - 19th, 2021**

Albany County Fairgrounds  
3510 South 3rd St.  
Laramie, WY 82070

**Entries Due September 4th, 2021**

Double Show

Sanctioned APA and ABA State Meets  
Ameraucana Breeders Club National Meet  
Cochins International District Meet

Junior Showmanship  
Sale Area

So many people were instrumental in supporting the creation of our club and this show. These people, although not on the board, have provided hours, expertise, experience, and even funds to aid in the success of our club and show. Thank you for your support!

Mary Louise Wood

Corey Kline

Jenna Strain

Mark Wade

Jake Riske

John Baker

## **7220 POULTRY SHOW JUDGES**

Scott Adams – Litchfield, NE

Bruce Murdoch – Greeley, CO - Bruce got his first baby chicks in the spring of 1971 and has been raising something ever since. He received his APA judges license in the spring of 1986 and has judged in 10 different states and Canada. Bruce enjoys helping kids and their parents.

## **SCHEDULE OF EVENTS**

### **Friday, September 17th, 2021**

1200 - Showroom Setup (we appreciate all the help we can get!)

1600-2000 - Evening Check-in and Individual NPIP Testing (MUST check in Friday night if your birds are not from a NPIP Clean flock and need sampling)

### **Saturday, September 18th, 2021**

0630-0800 - Morning Check-in (Birds that arrive after 0800 will not be accepted into the show. NO NPIP testing available during check-in)

0830 - Judging begins

1000-1200 - Showmanship (please do not bring your bird over for showmanship if the judges are in your area or adjacent. Birds absent during judging will not be considered for placement)

1600 - Awards Ceremony (approximate time, Awards will follow completion of judging)

1700 - Evening Coop Out (approximate time, coop out will follow awards ceremony)

### **Sunday, September 19th, 2021**

0700-0800 - Morning Coop out

0800-1000 - Tear down and clean up

## SHOW LOCATION INFORMATION

Albany County Fairgrounds

3510 S 3rd Street, Laramie, WY 82070



Red star indicates showroom (swine barn)

Blue star indicates sale area and showmanship location

## **SHOWMANSHIP INFORMATION**

Showmanship will be taking place in the sale arena adjacent to the showroom (swine barn) on Saturday from 1000-1200 for exhibitors 18 years (at time of show) or younger. There will be signup sheets available at the table upon check in.

If the Judge is currently judging birds in your class please wait until they have completed before removing your bird. Any bird not present in its cage for judging will not be considered for placement.

If you would like to bring a separate bird for showmanship that is NOT entered in the show that would be acceptable provided they meet all health requirements and you provide your own cage/pen for the bird away from the showroom and sale arena when not being used for showmanship.

## **SALE AREA INFORMATION**

We will have a dedicated poultry sale area set up at the show in the sale arena adjacent just to the west of the showroom (swine barn).

We may not have extra cages available, so we ask that you plan to bring your own or inquire on availability the week before the show.

All sale birds must still meet the same health and transportation rules as birds entered into the show.

To have birds in our designated sale area there is a \$10 fee per exhibitor/seller. Seller is responsible for their birds in the sale area and MUST clean the area upon removal of poultry. No parking lot sales allowed.

## **BACKYARD BIRD ENTRIES**

We will have a separate area set aside in our show for backyard birds that are mixed breeds or birds that don't necessarily meet their breeds standard.

These birds will be judged on egg laying traits and may be judged by a volunteer knowledgeable in poultry, not necessarily our designated judges. Please mark "BACKYARD" under the breed for any birds entered into this category.

Backyard birds MUST still meet all health requirements.

## **POULTRY HEALTH REQUIREMENTS**

### **For all exhibitors and in-state sellers:**

The 7220 Poultry Club requires all entries to be from an NPIP clean flock or do individual NPIP testing at coop-in. **Individual NPIP testing will be available at Coop-in Friday evening ONLY!** NPIP testing will not be available Saturday morning. The cost for individual NPIP testing will be \$3/bird, please indicate when you submit your entry form if you will be requiring this service.

### **For out-of-state sellers:**

Section 19. Requirements for the importation of Poultry and Hatching Eggs.

(a) An ICVI or a National Poultry Improvement Plan Form VS 9-3 is required on all Poultry and Hatching Eggs entering Wyoming.

(b) Poultry imported for resale or commercial egg or meat production shall have a negative test result for the following diseases within thirty (30) days prior to import unless from an NPIP clean flock for the respective disease(s):

(i) Pullorum - Typhoid;

(ii) Avian Influenza;

(iii) Mycoplasma gallisepticum;

(iv) Mycoplasma synoviae; and

(v) Salmonella enteritidis.

(c) No poultry or Hatching Egg shall be imported into Wyoming that originates from a Quarantine area or control zone suspected of harboring poultry disease unless permitted by the Wyoming State Veterinarian under a "Secure Food Supply Plan."

(d) A copy of the ICVI shall be attached to each container in which the poultry are being shipped. Each container of Poultry or Hatching Eggs imported into Wyoming shall be labeled with the following information:

(i) The name and address of the shipper;

(ii) The number of Poultry or Hatching Eggs in the container;

(iii) The breed of the Poultry or Hatching Eggs in the container;

(iv) The sex of the Poultry in the container;

(v) The age and hatch date of the Poultry in the container;

(vi) The name of the hatchery or person producing the Poultry or Hatching Eggs in the container.

## **SHOW RULES**

- 1) Entries MUST be received by Saturday September 4<sup>th</sup>, 2021 by 5:00 P.M.
- 2) Fees must be paid in full prior to coop-in
- 3) Pullet-female bird under 1 year old, Hen-female bird over 1 year old, Cockerel-male bird under 1 year old, and Cock-male bird over 1 year old
- 4) Specify “Junior” on the entry form if that bird is to be entered in the Junior Show; otherwise, all birds will be entered in the Open Show.
- 5) Any bird showing evidence of infectious/contagious diseases, or parasite, will be removed from the show and isolated. Entry fees will not be reimbursed.
- 6) Show staff has the right to complete a health inspection on all birds at coop in.
- 7) Each exhibitor is responsible to feed and water their show and sale birds.
- 8) No person other than club officers, show staff, and judges will be allowed to handle the birds without permission of the owner.
- 9) Once a bird is entered into its cage it cannot be removed from cage except to clean bird or cage or for judging and showmanship.
- 10) No exhibitor is permitted to move coop cards without prior permission from a 7220 club officer.
- 11) No one will be allowed in the aisles during judging.
- 12) The 7220 Poultry Club will not be held responsible for any lost, stolen or injured birds/items.
- 13) Any no-shows will not be reimbursed for the entry fees if the bird is not brought to the show.
- 14) The Junior Show and Open Show will be judged by the latest APA and ABA Standards. Backyard birds will be judged based on condition and production traits.
- 15) All birds must be cooped in by 8:00 AM on the day of the show. Judging will start at 8:30 AM sharp.
- 16) NO EARLY COOP OUT—Early coop-outs will forfeit awards and potential future entry.
- 17) Entries will be taken on a first come basis, if the showroom fills up the last entries will be refunded and turned away. 7220 Poultry Club will make every reasonable effort to accommodate all entries.
- 18) Sale tags can be placed on cages AFTER judging has been completed for the show.

## AWARDS

Best in Show: Open and Junior - Large Rosette + non-monetary awards

Reserve Best in Show: Open and Junior - Large Rosette + non-monetary awards

**Champion Large Fowl** Rosette

**Reserve Large Fowl** Rosette

**Champion Bantam** Rosette

**Reserve Bantam** Rosette

**Champion Waterfowl** Rosette

**Reserve Waterfowl** Rosette

**Champion Goose** Rosette

**Reserve Champion Goose** Rosette

**Champion Duck** Rosette

**Reserve Champion Duck** Rosette

**Champion Turkey** Rosette

**Reserve Turkey** Rosette

### **Large Fowl**

Champion American Ribbon

Reserve American Ribbon

Champion Asiatic Ribbon

Reserve Asiatic Ribbon

Champion English Ribbon

Reserve English Ribbon

Champion Mediterranean Ribbon

Reserve Mediterranean Ribbon

Champion Continental Ribbon

Reserve Continental Ribbon

Champion AOSB Ribbon

Reserve AOSB Ribbon

### **Bantam**

Champion Modern Ribbon

Reserve Modern Ribbon

Champion Game Ribbon

Reserve Game Ribbon

Champion SCCL Ribbon

Reserve SCCL Ribbon

Champion RCCL Ribbon

Reserve RCCL Ribbon

Champion Feather Leg Ribbon

Reserve Feather Leg Ribbon

### **Duck**

Champion Heavy Duck Ribbon

Reserve Heavy Duck Ribbon

Champion Medium Duck Ribbon

Reserve Medium Duck Ribbon

Champion Light Duck Ribbon

Reserve Light Duck Ribbon

Champion Bantam Duck Ribbon

Reserve Bantam Duck Ribbon

### **Goose**

Champion Heavy Goose Ribbon

Reserve Heavy Goose Ribbon

Champion Medium Goose Ribbon

Reserve Medium Goose Ribbon

Champion Light Duck Ribbon

Reserve Light Duck Ribbon

### **Showmanship**

**PeeWee Champion** Ribbon+non-monetary award

**PeeWee Res Champion** Ribbon+non-monetary award

**Junior Champion** Ribbon+non-monetary award

**Junior Reserve Champion** Ribbon+non-monetary award

**Intermediate Champion** Ribbon+non-monetary award

**Intermediate Res champion** Ribbon+non-monetary award

**Senior Champion** Ribbon+non-monetary award

**Senior Reserve Champion** Ribbon+non-monetary award



## ENTRY FORM

Poultry Show Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, St, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Open Entry

Junior Entry  
(Birthday: \_\_\_\_\_)



	LF/Bantam/ Duck/Goose/ Turkey/Guinea	Breed	Variety (Please Include SC,RC, Bearded, Non-Bearded as needed)	Number of Birds			
				Cock	Hen	Ckrl	Pullet
EX	Duck	Call Duck	Grey	1	2	0	4
1							
2							
3							
4							
5							
6							
7							
8							
9							

Please make checks Payable to: 7220 Poultry

Email entries to: [7220poultry@gmail.com](mailto:7220poultry@gmail.com)

Or mail them to:

7220 Poultry c/o Ellie Riske  
PO Box 505 Laramie, WY 82072

Fees:

\$5 per bird/ hole (DC = \$10)

\$10 Sale Table (birds only)

\$25 Sale Table (tangible items)

\$5 Coop Fee

Membership:

\$10 Junior

\$15 Individual Adult

\$20 Family

Show Entry (total # of birds x \$5): \$ \_\_\_\_\_

Bird Sale Table (# of 8ft spaces x \$10): \$ \_\_\_\_\_

Goods Sale Table (# of 8ft spcs x \$25): \$ \_\_\_\_\_

Cooping Fee: \$ \_\_\_\_\_

Show Donation: \$ \_\_\_\_\_

Membership Dues: \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Did you know that all funds raised with this show will go directly to buying more cages and equipment for the local 4-H Poultry Project. We plan to do this show annually as a fundraiser for Albany County 4-H Poultry Project.

Note: The seller of any goods is responsible for their own tax collection and submission to the State of Wyoming



## AMERICAN POULTRY ASSOCIATION, INC.

David Adkins, Secretary

PO Box 9 Lucasville, OH 45648

Phone: 740-876-4845 Email: [apasecretaryadkins@gmail.com](mailto:apasecretaryadkins@gmail.com)

Website: [www.amerpoultryassn.com](http://www.amerpoultryassn.com)

## STATE or PROVINCIAL MEET

The APA invites you to become a member.

Annual dues are \$20.00 for one year and \$50.00 for three years.

Junior Membership dues are \$20.00 for one year and \$50.00 for three years.

Outside of the US and Canada memberships are \$40.00 for one year.

An Endowment Trust Life Membership is \$395.00.

Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you.

## OPEN SHOW AWARDS

A minimum of then (10) Master Exhibitor Award Points will be awarded to any qualified win at this show.

SPECIAL CERTIFICATES FOR SHOW CHAMPION AND RESERVE SHOW CHAMPION.

APA RIBBONS are awarded for the following Class Champions and Reserve Class Champions

**LARGE CHICKENS:** American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds

**BANTAM CHICKENS:** Modern Game, Game, Single Comb Clean legged, Rose Comb Lean Legged, Feather Legged, All other Comb Clean legged.

**DUCKS:** Heavy, Medium, Light, Bantam    **GEESE:** Heavy, Medium, Light    **TURKEYS**    **GUINEA FOWL**

**APA MEDALS FOR THE FOLLOWING DIVISION CHAMPIONS:**

Large Chickens    Bantam Chickens    Ducks    Geese    Turkeys    Guinea Fowl

## JUNIOR SHOW AWARDS

**APA MEDAL FOR THE SHOW CHAMPION & RESERVE SHOW CHAMPION**

An APA RIBBON will be awarded for the following Division champions shown by a Junior Exhibitor.

CHAMPION LARGE CHICKEN

CHAMPION BANTAM CHICKEN

CHAMPION DUCK

CHAMPION GOOSE

CHAMPION TURKEY

CHAMPION GUINEA FOWL

All judging will be by the latest edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc.

Application for membership may be made at the show or may be sent to the APA. You must be a member prior to judging to be eligible for these awards.

## STATE MEET

5 X 7 ENGRAVED PLAQUES TO CHAMPION AND

RESERVE CHAMPION BANTAM

A free listing plus a Bantam Buck is provided in the upcoming ABA Yearbook for all

Best and Reserve of the seven bantam classes with a minimum of 25.

Star pins will be awarded to all wins in classes of 100 or more.

*All wins in Classes of 100 or more will be denoted with a star \* and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.*

Only ABA members are eligible to compete for the above awards.

Dues are \$20.00 per year \$50.00 for three years.

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association

Year Book which lists many advertisers and includes a complete breed and variety index. Winners of ABA awards are listed in the year book under Who's Who in Bantams.

Starred wins are earned in classes of 100 or more in the following:

- Champions and Reserve Champions in the seven bantam divisions.
- Best and Reserve of Breed and Variety.
- Best Display when 7 or more bantam displays are shown
- Best and Reserve Display when 10 or more bantam displays are shown.
- Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.
- A single bird is eligible for only one award and can earn only one starred win.



## Ameraucana Breeders Club National Meet

Champion and Reserve Champion Ameraucana will be awarded for the Open Show.

Champion Ameraucana will be awarded for the junior show.

Cash prizes, plaques, rosettes, egg awards and more will be available to earn at the show! There will also be a silent auction

## Cochins International District Meet



**COCHINS  
INTERNATIONAL**

Promoting the Breeding & Exhibition of All  
Varieties of Bantam and Large Fowl Cochins!

Please visit [www.CochinsInt.com](http://www.CochinsInt.com) for  
Membership Info, Merchandise, Education,  
News and Open & Junior Award Programs.

*Must be a Member in Good Standing  
to compete for Club awards and earn Club points.*

**CELEBRATING EXHIBITION EXCELLENCE!**

## 7220 POULTRY CLUB INFORMATION

Please follow the following QR codes for the membership form and latest newsletter from the 7220 Poultry Club or contact us at [7220poultry@gmail.com](mailto:7220poultry@gmail.com) for more information. Please like and follow our facebook page for more show and club updates.

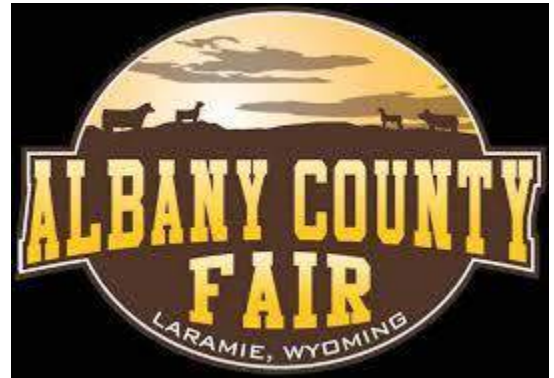
### Membership:



### Newsletter:



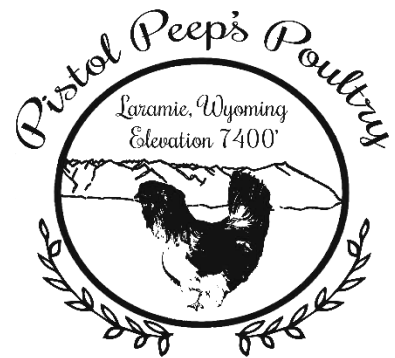
# SHOW SPONSORS



## Jake's Repair

Appliance repair, parts,  
installation and more!

307-760-8898  
jakesrepairwyo@gmail.com



Poultry Show Entry Form

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Address: \_\_\_\_\_

City, St, Zip: \_\_\_\_\_

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Open Entry

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