



Saturday, November 21, 2020

T.Ed Garrison Cattle Complex

1101 W. Queen St., Pendleton, SC 29670

(Physical Address)

Anderson Poultry Club

Chadwick Satterfield

251 Mill Creek Rd

Westminster, SC 29693

**Anderson S.C. All Breed Bantam Club**

**PULLORUM TYPHOID**- All birds must be Pullorum Typhoid tested. **DUE TO THE ANTIGEN SHORTAGE, THERE WILL BE NO AT THE DOOR TESTING THIS YEAR.** All out of state birds must be tested before you come. **Also, all out of state exhibitors must fill out the movement form that is provided in this catalog.**

This must be given to the show desk before putting you birds in the show. Also, have all of your test papers to show to show management. If your state does not provide Leg or wing bands, Anderson club will be able to band birds with a SC NPIP band at the door. Please advise show officials if you need this done.

**DISEASE**- The Anderson All Breed Bantam Club reserves the right to refuse any entry that is diseased. Sick birds will not be permitted in the showroom or premise nor will sick birds remain in the showroom, sales area or premise if found to be sick. **There will be a state poultry inspector present observing all birds.**

**ENTRY FEE-Double show--** Entry fee is \$6.00 per bird for Payments made at the door and \$5.00 per bird if pre-paid, double coop for Large Fowl only, \$10 prepaid and \$12 at the door. Make checks payable to the Anderson All Breed Bantam Club. **PayPal (andersonbantamclub@gmail.com), check or money order.**

**CLEAN-UP FEE**- Each exhibitor is to pay a \$2.00 Clean-Up.

**PLACING YOUR ENTRY AND DEADLINE**- All entries must be into the show secretary Chadwick Satterfield 251 Mill Creek Rd Westminster SC 29693 by November 14, 2020- in order to have sufficient cages. Online entries are requested at:

<http://poulttrysites.com/app/lcloes/andersonbantamclub.php> . Telephone entries to: Chadwick Satterfield (864)-247-0545 by November 14, 9PM Entries that are received after this date are subject to refusal. Do not leave entry on voice mail! You can email your entry to [andersonbantamclub@gmail.com](mailto:andersonbantamclub@gmail.com). Please include your name, mailing address and telephone number with your email entry. Please specify your breed, variety, sex (Cock, Hen, Cockerel and Pullet), and quantity that you would like to show on the email. All pre-paid and mail in entries need to be postmarked by November 8<sup>th</sup>. **Anderson Bantam Club has the right to refuse entries, due to lack of payment from previous years.**

**COMPETITION**- Competition is open to all bantam chickens, bantam ducks and all large fowl accepted by the APA. Judging will be by the ABA and APA standard.

**ADVERTISING**- There can be no signs advertising a business or individual that is out to make a profit at the show. **Signs advertising sale birds are permitted.**

**DONATED AWARDS**- The Club will not be responsible for donated awards, that are not

turned in.

**PARKING**- Parking is made available in the parking area to the left of the building. Please unload your birds in a timely manner and move your vehicle from the door.

**COOPING**- Coop tags will be used on each cage. Exhibitor numbers will be used instead of names. The showroom will be open from 5:00 pm until 8:00 pm Friday, and 6:00am Saturday morning. Also, there will be no handling of birds, other than your own, unless permission is granted by the owner or authorized by a show official. All birds must be cooped by 8:45 am Saturday morning. After cooping in, make sure show boxes with names on them are turned so that names are not seen.

**JUDGING**- Judging will start at 9:00 A.M. On Saturday November 21<sup>st</sup>. The judge's decision will be final. **NO ONE** is allowed in the aisle during judging, with the exception of the clerk and show officials. Only plastic dividers are allowed between cages. **Any cardboard or other barriers that are not see thru, will be removed.**

**AWARDS**- All awards will be handed out after the Champion of Show is judged.

**RESPONSIBILITY**- The club will not be responsible for accidents, losses, or damages.

**JUDGES**- The club reserves the right to add, delete, or substitute judges as necessary.

**COOPING OUT**- Please wait until champion is judged before cooping out!!!!!!

**COVID 19 – While inside the building, mask are required!!!!!! No exemptions. Clemson University and the Anderson Poultry club will not be held responsible for any close contact with a person who may have or who has had Covid. By entering the facilities and entering birds to show, you agree not to hold Clemson University or the Anderson Poultry Club accountable.**

**Motels**

Baymont Inn 864-375-9800 (Near Cracker Barrel)

Red Roof Inn 864-226-6051 (Toward Anderson)

Super 8 864-305-3522 (Toward Anderson)

Super 8 Lavonia Ga 706-356-8848

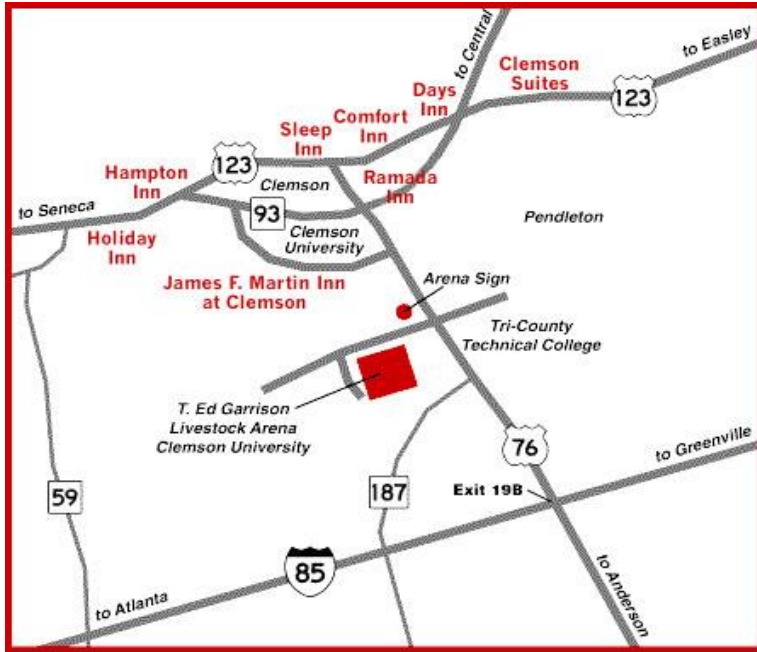
Hampton Inn Lavonia Ga 706-460-5100

Holiday Inn Express Hotel and Suites Lavonia Ga 844-202-1054

Econo Lodge Lavonia Ga 706-460-5888

Hotels in Lavonia Ga are about 30 Min from the show Hall

(These are not the hotels on the map)



## Double Open Show

### Awards

Champion Bantam White/Blue Show \*\*\*\*\*Plaque  
 Reserve Bantam White/Blue Show\*\*\*\*\*Plaque  
 Champion Large Fowl White/Blue Show\*\*\*\*\*Plaque  
 Reserve Large Fowl White/Blue Card \*\*\*\*\*Plaque  
 Show Champion White/Blue Card\*\*\*\*\*Plaque  
 Reserve Show Champion White/Blue\*\*\*\*\*Plaque  
 BB and RB Japanese Bantam \*\*\*\*\*Plaque  
 \$15 Best display Japanese Bantam, \$15 BB and \$10 RB Japanese Bantam, \$15  
 Exhibitor traveling longest distance showing Japanese Bantams, \$10 Exhibitor  
 showing most Japanese Bantam, \$10 BV Black Tailed White Japanese

## Double Junior Show

**Juniors are required to coop groom their own birds.**

### Awards

Champion Bantam White/Blue Show\*\*\*\*\*Trophy  
 Reserve Champion White/Blue Show\*\*\*\*\*Trophy

Champion Large Fowl White/Blue Card Show\*\*\*\*\*Trophy  
 Reserve Champion White/Blue Card Show\*\*\*\*\*Trophy  
 Show Champion/Res Show Champion White/Blue Card Show\*\*Trophy  
 BB Japanese Bantam Plaque, \$15, RB Plaque \$10

### Judges

**Anthony Ashley—South Carolina**  
**Amanda Clark—California**  
**Tim Clanton- Alabama**  
**Tom Roebuck—Virginia**  
**Others Pending**

### Meets that are scheduled for this show.

Wyandotte Club-State White, District Blue  
 OEGBCA—Special White and District Blue  
 d’Anver—Special White and Blue  
 Modern—Special White and Blue  
 Cochon International—Special White and Blue  
 APA—Club meet Blue and White  
 Marans Chicken Club USA—White and Blue Special Meet  
 ASBC (Silkie club)—State meet, Blue Special White  
 ABA—White Special, Blue State  
 Old English Game Club of America—Special White and Blue  
 United Orpington Club—State Blue, Special White  
 Rhode Island Red Club of America—State Blue and White  
 Sebright Club of America—Special meet White, State meet Blue  
 National Call Breeders America—State Meet Blue  
 Ameraucana Breeders Club—White  
 Self Blue Ameraucana Qualifying meet for the ABA  
 Japanese Bantam Breeders Association National meet--Blue  
 Thanks to the Japanese Bantam Breeders Association for allowing us to hold their  
 National meet.  
 President: Marty Abrahamsen  
 Vice President: Keith Wagoner  
 Secretary: John deSaavedra  
 District 4 Director: Chris Ervay







