

# Central Indiana Poultry Show, Oct. 16, 2021 **Open Show**

Entries postmarked by **Boone 4-H Fairgrounds, Lebanon I-65 at exit 138**  
**Oct. 1, 2021** No Entries by Facebook Messenger **Doug Akers**

Mail Entries to:  
**300 S. 400 W.**  
**Lebanon, IN 46052**

Checks payable to:  
**Boone Co. 4-H Poultry Club**

Full Description: Variety & Breed, S.C/R.C. Bearded NB Bantam/Large Fowl

| Bantam(B) | Variety | Breed         | DBL    | Cock | Hen | Cockerel | Pullet |   |          |            |
|-----------|---------|---------------|--------|------|-----|----------|--------|---|----------|------------|
| or        |         |               | COOP   |      |     |          |        |   |          |            |
| Large (L) |         |               |        |      |     |          |        |   |          |            |
| Example   | B       | Bearded White | Silkie |      | 0   | 2        | 1      | 3 | old trio | young trio |
|           |         |               |        |      |     |          |        |   |          |            |
|           |         |               |        |      |     |          |        |   |          |            |
|           |         |               |        |      |     |          |        |   |          |            |
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|           |         |               |        |      |     |          |        |   |          |            |
|           |         |               |        |      |     |          |        |   |          |            |

Total Number of Birds  
 (Chickens, Ducks, Geese, Turkey, Guinea) \_\_\_\_\_ @ \$4.00 each = \$ \_\_\_\_\_  
 Number of Double Coops \_\_\_\_\_ @ \$4.00 additional fee each = \$ \_\_\_\_\_  
 Total Sales Coop holes \_\_\_\_\_ @ \$3.00 each = \$ \_\_\_\_\_  
 Outdoor Sales Permit \_\_\_\_\_ @ \$5.00 each = \$ \_\_\_\_\_

**Total Enclosed \$ \_\_\_\_\_**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_

**Make checks payable to:**  
**Boone County 4-H Poultry Club**  
 US Mail to: Doug Akers  
 300 South 400 West  
 Lebanon, IN 46052

**NO ENTRIES BY FACEBOOK MESSENGER**

**Provide e-mail for entry verification**  
**(Please print clearly)**  
 \_\_\_\_\_

# Central Indiana Poultry Show, Oct. 16, 2021 **Junior Show**

Entries Postmarked **Boone 4-H Fairgrounds, Lebanon I-65 at exit 138**  
 By **Oct 1, 2021** **Jr Show Location = Centennial Hall**

Mail Entries to:  
 Doug Akers  
 300 South 400 West  
 Lebanon, IN 46052

Checks payable to:  
**Boone Co. 4-H Poultry Club**

Full Description Breed, Variety, S.C/R.C. Bearded/NonBearded, Bantam/Large Fowl

| Bantam(B)<br>or<br>Large (L) | Variety       | Breed  | DBL<br>COOP | Cock | Hen | Cockerel | Pullet |
|------------------------------|---------------|--------|-------------|------|-----|----------|--------|
| Example: B                   | Bearded White | Silkie |             | 1    | 3   | 0        | 2      |
|                              |               |        |             |      |     |          |        |
|                              |               |        |             |      |     |          |        |
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|                              |               |        |             |      |     |          |        |
|                              |               |        |             |      |     |          |        |
|                              |               |        |             |      |     |          |        |

*Junior Entry Form*

Total Number of Birds  
 (Chickens, Ducks, Geese, Turkeys, Guineas) \_\_\_\_\_ @ \$4.00 each = \$ \_\_\_\_\_

Number of Double Coops (Large Chickens only) \_\_\_\_\_ @ \$4.00 additional fee each = \$ \_\_\_\_\_

Total Number of Sales Coops \_\_\_\_\_ @ \$3.00 each = \$ \_\_\_\_\_

Outdoor Sales Permit \_\_\_\_\_ @ \$5.00 each = \$ \_\_\_\_\_

**NO FACEBOOK MESSENGER ENTRIES** Total \$ Enclosed \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

**Make checks payable to:**  
**Boone County 4-H Poultry Club**  
 US Mail to: Doug Akers  
 300 South 400 West  
 Lebanon, IN 46052

**Provide e-mail for entry verification**  
 Please print clearly  
 \_\_\_\_\_

Buildings open for entry: Friday, October 15, Noon  
 Buildings locked: Friday, October 15, 10:00 PM  
 Buildings open: Saturday, October 16, 6:30 AM