

***The Delmarva Poultry Fanciers Welcome You  
to the 2017 Spring Show  
April 1<sup>st</sup> and 2<sup>nd</sup>, 2017  
Harrington, Delaware***

On behalf of the Delmarva Poultry Fanciers, we would like to extend a personal invitation to you and your family to join us, on April 1 and 2, 2017, for our 41<sup>st</sup> Annual Spring Show. If you have exhibited with us in the past, welcome back, if you have not, we look forward to providing you with a great venue to exhibit your poultry. The Delmarva Poultry Fanciers will be present to make sure your visit is comfortable and to offer any assistance that you may need upon arrival and at coop in. We look forward to your visit.

**Delaware Health Requirements for Poultry Shows**

All exhibitors must show proof that poultry originated from a Pullorum-Typhoid-Free Flock and any breeder birds have been tested negative for Pullorum-Typhoid within one year.

A random test of ten (10) birds per flock shall be tested negative for Avian Influenza within thirty (30) days of the show. Any approved official test (AI-AGID, AI-PRT, or VI) is acceptable and must be done by a state or federally approved laboratory. If an exhibitor has less than ten (10) birds in their flock than all birds shall be tested for AI. This requirement is for both in state and out of state birds. Exhibitors with flocks on a ninety (90) day U.S. NPIP Avian Influenza-Clean Flock Program are exempt from the 30 day requirement. For these flocks, proof of negative tests and the last two test dates shall accompany birds to the show.

Exhibitors must have documentation of these tests available for viewing at the show. All birds will be inspected for general health upon presentation. Any birds showing clinical signs of any contagious or infectious disease will be removed from the show.

Exhibitors unable to get their birds tested for A.I. are encouraged to contact Bob Moore at the Delaware Department of Agriculture at (302) 698-4500.



The 2013 Delmarva Poultry Fanciers show is partially sponsored by:  
Kay's Feed and Supplies, 3216 E. Cross Road, Delmar, DE 19940  
(302) 875-5293

Delmarva Poultry Fanciers Club Entry Form      **Entry Number** \_\_\_\_\_ **Check if Junior** \_\_\_  
**Name** \_\_\_\_\_ **Age** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone Number** \_\_\_\_\_  
**E-mail address** \_\_\_\_\_

|           | <i>BTM</i> | <i>LF</i> | <i>WF</i> | <i>BREED AND VARIETY</i> | <i>Cock</i> | <i>Hen</i> | <i>K</i> | <i>P</i> | <i>Ytrio</i> | <i>Otrio</i> |
|-----------|------------|-----------|-----------|--------------------------|-------------|------------|----------|----------|--------------|--------------|
| <i>1</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>2</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>3</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>4</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>5</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>6</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>7</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>8</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>9</i>  |            |           |           |                          |             |            |          |          |              |              |
| <i>10</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>11</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>12</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>13</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>14</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>15</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>16</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>17</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>18</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>19</i> |            |           |           |                          |             |            |          |          |              |              |
| <i>20</i> |            |           |           |                          |             |            |          |          |              |              |

**Special notes:** 1) Runner ducks will be judged in a ring and must be banded. Exhibitors of Runners must be present first thing Saturday morning when they will be judged.  
2) There will be table top judging of Seramas at this show.

*Specialty Clubs:*

\_\_\_\_\_ *Total Entries X \$3.00* \_\_\_\_\_  
\_\_\_\_\_ *Double coops X\$6.00* \_\_\_\_\_  
\_\_\_\_\_ *Trios X \$9.00* \_\_\_\_\_

*Total Amount Enclosed* \_\_\_\_\_

Make checks payable to: Delmarva Poultry Fanciers and mail to:  
Richard Barczewski, 6827 Underwoods Corner Road, Smyrna, DE 19977

**The Delmarva Poultry Fanciers Club  
Presents it's  
41<sup>st</sup> Annual Poultry Show**

April 1 and 2, 2017  
Delaware State Fairgrounds, Harrington, Delaware  
Open to the Public 9:00 a.m.

Judges: Rick Hare, Jonathan Patterson and Jamie Matts

**SHOW COMMITTEE**

|                           |  |
|---------------------------|--|
| Show Chairman .....       | John Beauchamp                               |
| Show Superintendent ..... | Greg English                                 |
| Show Secretary .....      | Rich Barczewski                              |
| Awards.....               | Greg English                                 |
| Publicity .....           | Rich Barczewski                              |
| Premium List .....        | Rich Barczewski                              |
| Judges.....               | Club members                                 |
| Food Booth.....           | Sandy Evans &<br>Mike Waski and Club Members |
| Chinese Auction .....     | Noman Ennis &<br>Preston Scott               |
| Poultry Sales Area.....   | Joe Mastin                                   |
| Decorations.....          | John Beauchamp                               |
| 50-50 Raffle.....         | Bill & Iris Sandoe                           |
| Breeders Auction.....     | Brian Lewis                                  |
| Clerks.....               | Club Members                                 |

**GENERAL INFORMATION**

Cut-off date for entries is March 18, 2017.  
Showroom will be open from 12 noon - 10:00 p.m. Friday, March 31<sup>st</sup>.  
Showroom opens at 7:00 a.m. on Saturday, April 1<sup>st</sup> and Sunday April 2<sup>nd</sup>.  
Judging will begin about 9:00 a.m. on April 1<sup>st</sup>.  
Awards will be given at about 11 a.m. Sunday, April 2<sup>nd</sup> or earlier if possible.  
Food and Refreshments will be available and there is plenty of free parking.

**\*\* SPECIAL NOTICE \*\***

Sale cages available on a first come first serve basis to exhibitors only (\$3 per cage).

**THE SALE OF UNTESTED BIRDS ON SHOW GROUNDS IS STRICTLY FORBIDDEN!**

**The sale of poultry in the parking area is strictly prohibited by the Delaware State Fairgrounds. No tailgate sales will be permitted.**

**PLEASE NOTE::**

**\*\*\*The DelMarVa Pigeon Club will be holding a show with us on Saturday, April 1<sup>st</sup>. Entry Information is included at the back of this premium book. Enter your pigeons and bring them with you to the show!\*\*\***

## GENERAL RULES AND REGULATIONS

1. All entries, exhibitors and visitors are subject to these rules and regulations.
2. The show is open to all entries of standard and recognized non-standard varieties of Large Fowl, Bantams and Waterfowl.
3. Entries must be postmarked by March 18th and be accompanied by an entry fee of \$3.00 per bird. Send check made **payable to:** the *Delmarva Poultry Fanciers* with entry form to Richard Barczewski, 6827 Underwoods Corner Road, Smyrna, DE 19977  
Phone number 302-659-1211.  
Entry fee must accompany entry form.
4. Entries will be accepted on a first come, first served basis.
5. Birds must be in coops by 9:00 a.m. Saturday, April 1<sup>st</sup>. Judging will begin at 9:00 a.m.
6. The Show Management reserves the right to refuse or reject any entry.
7. Cooping arrangements will be made at the discretion of the management.
8. Birds showing signs of sickness or injury upon arrival or during the show will be removed from the showroom.
9. Exhibitors may or may not be permitted in the aisle where the judging is being conducted at the discretion of the judge and the Show Committee.
10. Judging will be done according to the A.P.A. and A.B.A.'s Standard of Perfection.
11. No person except the exhibitor, the Judge, or the Show Management shall handle or feed any bird without expressed permission of the exhibitor.
12. The Delmarva Poultry Fanciers Club and the Show Committee will use every precaution to guard against accident, mistake, loss or damage, but will not be responsible should any occur.
13. Exhibitors shall be responsible for accepting their awards when presented.
14. All specimens shall be the bonafide property of the exhibitor.
15. The Show Management urges that all birds be banded, although this is not required, and the band number be written on the coop tag as the birds go into the coop. Do not write exhibitors name on the card until judging is completed.
16. No bird shall be removed from the show hall without the expressed permission of the Show Chairman.
17. Consumption of alcoholic beverages is not permitted at this show.
18. Exhibitors making entries and failing to exhibit will automatically forfeit all fees paid for such entries, unless the secretary is notified before closing date of entries.
19. The Delmarva Poultry Fanciers Club will only be responsible for awards offered by the club and not those offered by individuals .
20. In all matters of dealing with the administration of the show, the decision of the Show Committee shall be final.
21. No substitutions will be permitted after the closing date of entries.
22. If competing for Junior awards, it must be stated on the entry form in the upper right corner.
- 23. Junior exhibitors must be present during the show, at coop-in and coop-out, and must handle their own birds, or awards will be forfeited.**
23. Delaware Health Requirements must be followed. The cover sheet of this premium list specifically lists all requirements. Birds not properly tested will be refused entry.
24. Runner ducks will be shown in the ring first thing Saturday morning. All runners must be banded and runner exhibitors must be present to assist with their birds.

**AWARDS OFFEERED BY THE DELMARVA POULTRY FANCIERS CLUB**

|                                  |                   |
|----------------------------------|-------------------|
| CHAMPION LARGE FOWL .....        | \$100.00 + Plaque |
| RESERVE CHAMPION LARGE FOWL..... | 50.00 + Plaque    |
| CHAMPION BANTAM.....             | 100.00 + Plaque   |
| RESERVE CHAMPION BANTAM .....    | 50.00 + Plaque    |
| CHAMPION WATERFOWL .....         | 100.00 + Plaque   |
| RESERVE CHAMPION WATERFOWL.....  | 50.00 + Plaque    |

**LARGE FOWL CLASSES**

|                    |                       |                   |
|--------------------|-----------------------|-------------------|
| BEST AMERICAN      | \$25 for Best + Award | \$10 for Reserves |
| BEST ASIATIC       |                       |                   |
| BEST ENGLISH       |                       |                   |
| BEST MEDITERRANEAN |                       |                   |
| BEST CONTINENTAL   |                       |                   |
| BEST A.O.V         |                       |                   |

**BANTAM CLASSES**

|                     |                       |                   |
|---------------------|-----------------------|-------------------|
| BEST S.C.C.L        | \$25 for Best + Award | \$10 for Reserves |
| BEST R.C.C.L.       |                       |                   |
| BEST A.O.C.C.L.     |                       |                   |
| BEST FEATHER-LEGGED |                       |                   |
| BEST OLD ENGLISH    |                       |                   |
| BEST MODERN         |                       |                   |

**WATERFOWL CLASSES**

|                   |                       |                   |
|-------------------|-----------------------|-------------------|
| BEST BANTAM DUCK  | \$25 for Best + Award | \$10 for Reserves |
| BEST LIGHT DUCK   |                       |                   |
| BEST MEDIUM DUCK  |                       |                   |
| BEST HEAVY DUCK   |                       |                   |
| BEST LIGHT GOOSE  |                       |                   |
| BEST MEDIUM GOOSE |                       |                   |
| BEST HEAVY GOOSE  |                       |                   |

**Must be 15 birds in class for the above awards to be given**

**IN ADDITION**

|  |        |
|--|--------|
| Plaques for Jr. Champion and Reserve, Large Fowl, Bantam and Waterfowl |        |
| BEST OF BREED (with 10 or more birds)                                  | \$5.00 |

**Other Items to Note:**

- \* The Delmarva Poultry Fanciers Club would like to remind you to practice good bio-security in traveling to and from our show. Those of us in the fancy need to be especially careful in protecting our birds.
- \* Hotels in Harrington. The host hotel is the Quality Inn and Suites (302) 398-3900 mention the show for a special rate of \$80 per night double occupancy plus tax. Other hotel options include the Super 8 Hotel, (302) 398-4206 and Holiday Inn Express (302) 398-8800 or (800) HOLIDAY.
- \* Food will be available on the grounds.
- \* Directions to the show grounds: 18500 South DuPont Highway, Harrington, DE 19952  
**From the West**, travel on Route 50 West to Route 313 North. Travel on Route 313 a short distance to Route 14 East. Take Route 14 East to Route 13. Turn right. The fairgrounds is on the right just south of Harrington.  
**From the South**, take Route 13 North to Harrington. The fairgrounds is on the left just south of Harrington.  
**From the North**, take Route 13 South through Dover until you reach Harrington. After passing through Harrington, fairgrounds is on the right.

## **SPECIAL MEETS**

### **AMERICAN POULTRY ASSOCIATION STATE MEET**

The A.P.A. invites you to become a member and become eligible for awards. Annual dues are \$20 for one year, \$50 for three years. Junior Dues (18 and under) are \$15 per year. Send Dues to A.P.A. Pat Horstman-PO Box 306, Burgettstown PA 15021 (724) 729-3459. [secretaryapa@yahoo.com](mailto:secretaryapa@yahoo.com) Master Exhibitor Award Points will be awarded to any qualified win at this show.

### **AMERICAN BANTAM ASSOCIATION ~ STATE MEET**

Only ABA members are eligible to compete for ABA awards: Dues are \$20 per year, \$50 for three years. To Join, send dues to: American Bantam Association, c/o Karen Unrath, P.O. Box 127, Augusta, NJ 07822. Phone/Fax (973) 383-8633 E-mail : [Fancybantams@embarqmail.com](mailto:Fancybantams@embarqmail.com) or visit website: [www.bantamclub.com](http://www.bantamclub.com).

### **PLYMOUTH ROCK FANCIERS DISTRICT MEET**

Send dues to Richard Hickman, 2724 Cedar Street, Millville, NJ 08332 (856) 825-2484. Dues are \$20 for individual and \$7.50 for juniors (under 18) per calendar year or \$200 lifetime.

### **BELGIAN BEARDED d'ANVER CLUB STATE MEET**

Individual dues are \$10 per year, Junior dues \$8 per year. To be eligible for club awards, send dues to Larry Denny, 32565 Nodaway Drive, Lebanon, Missouri, 65536. (417) 426-5674 [ddonna98@yahoo.com](mailto:ddonna98@yahoo.com)

### **SEBRIGHT CLUB STATE MEET**

Individual dues are \$15/yr. Junior dues (16 years or under) \$10/yr. Send dues to H.R. Rogers, 1023 Beam Road, Denver, PA 17517. (717) 314-5323 [hrrogers1@yahoo.com](mailto:hrrogers1@yahoo.com)

### **AMERICAN SERAMA CLUB STATE MEET**

Membership dues are \$15 per year for individuals, \$25 for families. Youth memberships are free. Send dues to American Serama Association, c/o Amy Bullock, 35127 N. Trica Road, Queen Creek, AZ 85142. [AmericanSeramaAssociation.org](http://AmericanSeramaAssociation.org) This will be the third annual Delaware Show. Table top judging by Judge Gary Overton.

### **COCHINS INTERNATIONAL SPECIAL MEET**

Mail dues to: Linda Lucas, 11625 Moyer Road, Webberville, MI 48892. Annual Dues \$15/Family, \$15/Adult, \$7.50/Jr.

### **ROSECOMB BANTAM FEDERATION SPECIAL MEET**

Junior dues are \$10 per year, Individual dues are \$12 and Family dues are \$15 per year. Send dues to Sherri Pitts, 3821 East Elbow Lane, Olney, IL 62450. [bspitts@ymail.com](mailto:bspitts@ymail.com)

Additional meets will be accepted if received prior to the show.

## Specials Offered by Club Members

### Norman Ennis

|                                 |      |
|---------------------------------|------|
| Best Jr. American.....          | 5.00 |
| Reserve Jr. American .....      | 2.00 |
| Best Jr. Asiatic.....           | 5.00 |
| Reserve Jr. Asiatic.....        | 2.00 |
| Best Jr. English.....           | 5.00 |
| Reserve Jr. English.....        | 2.00 |
| Best Jr. Mediterranean .....    | 5.00 |
| Reserve Jr. Mediterranean.....  | 2.00 |
| Best Jr. Continental.....       | 5.00 |
| Reserve Jr. Continental.....    | 2.00 |
| Best Jr. SCCL. ....             | 5.00 |
| Reserve Jr. SCCL.....           | 2.00 |
| Best Jr. RCCL.....              | 5.00 |
| Reserve Jr. RCCL.....           | 2.00 |
| Best Jr. AOCCL.....             | 5.00 |
| Reserve Jr. AOCCL.....          | 2.00 |
| Best Jr. Feather-Legged.....    | 5.00 |
| Reserve Jr. Feather-Legged..... | 2.00 |
| Best Jr. Old English.....       | 5.00 |
| Reserve Jr. Old English.....    | 2.00 |
| Best Jr. Modern.....            | 5.00 |
| Reserve Jr. Modern.....         | 2.00 |
| Best Jr. Waterfowl.....         | 5.00 |
| Reserve Jr. Waterfowl.....      | 2.00 |
| Best American.....              | 5.00 |
| Best Asiatic.....               | 5.00 |
| Best English .....              | 5.00 |
| Best Mediterranean.....         | 5.00 |
| Best Continental .....          | 5.00 |
| Best SCCL. ....                 | 5.00 |
| Best RCCL.....                  | 5.00 |
| Best AOCCL.....                 | 5.00 |
| Best Feather-Legged.....        | 5.00 |
| Best Old English .....          | 5.00 |
| Best Modern.....                | 5.00 |
| Best Waterfowl.....             | 5.00 |

### English Family (In memory of Robert English)

|                                 |      |
|---------------------------------|------|
| Best Guinea.....                | 5.00 |
| Best Brahma Bantam.....         | 5.00 |
| Reserve Brahma Bantam .....     | 5.00 |
| Best White Rock Bantam.....     | 5.00 |
| Best Black Rock Bantam. ....    | 5.00 |
| Best Barred Rock Bantam .....   | 5.00 |
| Best Blue Rock Bantam .....     | 5.00 |
| Best Plymouth Rock by a Jr..... | 5.00 |

### **Special Awards by the English Family.**

**A plaque in memory of Robert English for Best Colored Plymouth Rock Bantam will be awarded.**

**A second plaque will be awarded in memory of Charles Wabeck for Champion Bantam Plymouth Rock.**

### Brandon English and Lindsey, Theo and Sean Schilling

In Memory of our beloved Pop-Pop Robert English

|                          |      |
|--------------------------|------|
| Best Jr. Bantam.....     | 5.00 |
| Best Jr. Large Fowl..... | 5.00 |

### Mike Waski

|                            |       |
|----------------------------|-------|
| Best Plymouth Rock LF..... | 15.00 |
| Res. Plymouth Rock LF..... | 10.00 |

### Bill Sandoe

|                            |       |
|----------------------------|-------|
| Best Golden Sebright.....  | 10.00 |
| Best Silver Sebright.....  | 10.00 |
| Best Standard Leghorn..... | 5.00  |
| Best Bantam Leghorn.....   | 5.00  |
| Best Rock Large Fowl ..... | 5.00  |
| Best Rock Bantam.....      | 5.00  |

### Daniel Marshalewski

|                           |       |
|---------------------------|-------|
| Best White Call Duck..... | 10.00 |
| Res. White Call Duck..... | 5.00  |
| Best Gray Call Duck.....  | 10.00 |
| Res. Gray Call Duck.....  | 5.00  |

### Sandy Evans (In Memory of Bill Evans)

|   |         |
|---|---------|
| Champion Waterfowl.....                       | \$25.00 |
| Champion Jr. Waterfowl.....                   | 15.00   |
| Champion Call Duck.....                       | 15.00   |
| Champion Jr. Call Duck.....                   | 15.00   |
| Best Colored Call (other than Gray and White) | 15.00   |
| Res. Colored Call (other than Gray and white) | 15.00   |

### Rich Barczewski

|                                |                 |
|--------------------------------|-----------------|
| Jr. Showmanship                | \$15, 10, 5, 5  |
| Int. Showmanship               | \$15, 10, 5, 5  |
| Sr. Showmanship                | \$15, 10, 5, 5  |
| Supreme Champion of Show....   | Directors Chair |
| Res. Sup. Champion of Show.... | Directors Chair |

### John Beauchamp

|                                |       |
|--------------------------------|-------|
| Best Plymouth Rock Bantam..... | 15.00 |
| Best Cochinchina Bantam.....   | 15.00 |

### Joe Mastin

|                               |       |
|-------------------------------|-------|
| Best Golden Sebright.....     | 10.00 |
| Best LF Rhode Island Red..... | 10.00 |
| Best O.E. Game Bantam.....    | 5.00  |

**Preston Scott**

Best Gray Japanese..... 15.00

**Tim Gladhill**

Best Wyandotte Bantam.....15.00

Res. Wyandotte Bantam..... 10.00

**Tom Kernan**

Best Sumatra Bantam.....10.00

Best Sumatra Large Fowl.....10.00

Best Ameracauna Large Fowl.....10.00

**Jack Virdin (In Memory of Shelby Harrington)**

Best SCCL..... 15.00

Res. SCCL..... 10.00

Best American..... 15.00

Res. American..... 10.00

**Brian, Shawn and Rachel Lewis (Hungry Go Naked Farm)**

Best Plymouth Rock Bantam..... 20.00

Best Plymouth Rock Large Fowl.....20.00

Res. Plymouth Rock Btm By Jr..... 20.00

**Donna Cheetham and E.J.Johnson**

Best White Serama.....25.00

Best White Serama by Jr. ....25.00

**Paul Gilroy**

Best Rosecomb Leghorn LF.....10.00

Best Rosecomb Leghorn Btm.....10.00

Best Partridge Rock LF.....10.00

**Herb Rogers**

**(In Memory of Herbert M. Rogers, Ed Ashline and Clarence Bennett)**

Best Jr. Sebright.....10.00

Res Jr. Sebright.....5.00

Best Jr. Asiatic.....10.00

Res. Jr. Asiatic ..... 5.00

Best LF Light Brahma..... 10.00

Res. LF Light Braham..... 5.00

Best multi-colored Wyandotte Btm .....10.00

Res. multi-colored Wyandotte Btm .....5.00

Best Silver Sebright ..... 10.00

Res. Silver Sebright..... 5.00

Best Golden Sebright.....10.00

Res. Golden Sebright.....5.00

**Todd Sensenig**

Best Blue Bantam Rock.....5.00

Best Buff Bantam Rock.....5.00

Best Black Bantam Rock.....5.00

Best Black Langshan Bantam..... 5.00

Best White Langsahn Bantam.....5.00

Best Blue Langshan Bantam..... 5.00

Best Black Langshan LF..... 5.00

Best White Langshan LF..... 5.00

**Tanya Miller**

Best Buckeye Bantam .....\$15.00

Res. Buckeye Bantam..... 15.00

Best Buckeye Bantam by Jr..... 15.00

Res. Buckeye Btm. by Jr. ....15.00

**Richard Tritt**

Best Japanese Bantam.....20.00

Res. Japanese Bantam.....15.00

**Donna Cheetham and E.J.Johnson**

Best White Serama.....25.00

Best White Serama by Jr. ....25.00







**No. of Entries** \_\_\_\_\_ **x \$3 =** \_\_\_\_\_ **Enclosed**