

Edmonson County Fair Poultry Show

September 17 & 18, 2021

Edmonson County Fairgrounds, Brownsville, KY

Judges: Ben Porter open show

Aaron Decker, Jr show

Club Officers:

President, Ben Porter

Vice-President, Bruce Childress

Secretary, Randy Graham

Treasurer, Aaron Decker

Board of Directors: Bruce Childress, Arthur Decker, and Charles Hughes

Meets offered at this show:

American Poultry Association-Club Meet

American Bantam Association- Special Meet

American Brahm Club—Special Meet

Old English Game Bantam Club of America-Special Meet

Polish Breeders Club—Special Meet

Rhode Island Red Club of America-Special Meet

Cochin International- Special pending

Belgian Bearded D'Anver Club of America-Special meet

Plymouth Rock Fanciers Club-Special meet

Modern Game Bantam-Special Meet

If you are a member of a breed club not listed, you may request a meet and have the paperwork sent to the show secretary.

Show Rules and Regulations

1. Competition in the open and junior show is open to bantams, large chickens, and waterfowl.
2. Entry fee is \$2.00 per bird for adults and \$2.00 per bird for juniors, and must accompany the entry form.
3. **Mail entries no later than September 8**, to:

Randy Graham
4616 Oak Hill Rd
Bowling Green, KY 42101
Email: RTGram@Yahoo.com
Call or text 270-246-7300

4. **Call-in and email entry deadline is Sunday, September 12, 8:00 pm.** The check must arrive before judging begins.
5. GRPC will not be responsible for losses, accidents, or damages beyond its control, but all reasonable care will be taken.
6. The show room will open Friday, 8 am Central time.
7. Birds must be cooped by 11:45 am, Central time on Friday. Judging will begin at 12:00 noon. Birds will be released on Saturday, September 18, at 1:00 pm, after awards are presented.
8. No one is allowed in the isle being judged except the clerk or show officials.
9. No sick birds will be allowed in the show room or in the sales coops. Owners will be asked to remove them.
10. Handle your own birds unless permission of the owner is given.
11. No one is to attract the attention of the birds by various means, or distract the judge from his duty.
12. ABA and APA standards will govern the classes. Protests will be handled by the Show Superintendent, Club President, and board of directors.
13. The GRPC reserves the right to add or substitute judges if necessary. The judge's decision is final.
14. Sale coops will be available for \$2.00 per hole. No more than 4 birds per hole.
15. Outside sales setup is \$5.00 for non-members and \$3.00 for members. Free to anyone showing 5 or more birds. **Outside sales will only be allowed on Saturday.**
16. Sellers must maintain records of sales and barter of all animals sold or exchanged at the event. Records must include the name, address, and contact information of the consignor and consignee (state regulation).
- 17. Do not coop out until birds are released on Saturday.**
18. No alcohol is allowed in the show room or on the fairgrounds.
19. Any situation not covered will be handled by the Board of Directors and Club Officers.
20. Coop tags will be used on each cage with your exhibitor number. No names should be placed on coop tags before judging is complete.

21. **Requirements for Out of State Vendors coming to Kentucky to Sell or Show Poultry:**
 - a. **A Free Permit is required for all Out of State participants selling poultry. (Call 502-782-5904 at least 10 days in advance) –AND-**
 - b. **NPIP Pullorum Typhoid and Avian Influenza (H5/H7 clean) participants bring your certificate –OR-**
 - c. **NPIP Pullorum Typhoid only must have Avian Influenza test within 30 days with their NPIP PT clean status –OR-**
 - d. **Non NPIP must have Pullorum Typhoid and Avian Influenza test within 30 days of entry.**

22. **Any KY birds without a current certificate will be tested on site. Ky Dept. of Agriculture personnel will be present during the show. GRPC is not responsible for any damage to birds due to testing.**

Junior Show Awards

Junior exhibitors must be in attendance to win. Trophies will be given in the following categories:

- Grand Champion
- Reserve Champion
- Best FFA Division
- Best 4-H Division

First, second, and third place ribbons will be given in all categories judged; Cock, Hen, Cockerel, and Pullet. Fair premiums of \$3 for blue, \$2 for red, and \$1 for white will be presented in all categories.

Open Show Awards

Trophies will be given in the following categories:

- Grand Champion
- Reserve Champion

First, second, and third place ribbons will be given in all categories judged; Cock, Hen, Cockerel, and Pullet. Fair premiums of \$3 for blue, \$2 for red, and \$1 for white will be presented in all categories.

All birds will be released after Fair premiums and trophies are presented on Saturday at 1:00 pm.

Direction

The Edmonson County Fairgrounds is located at 102 Fairgrounds Road, Brownsville, KY 42210, approximately 2 miles south of Brownsville, on KY HWY 259.

The show will be held in the second barn. Enter thru the lower end. Other fair events will be held in the upper barn.

Circle one

(Secretary use)

Open or Junior division, If 4-H or FFA member, list club name _____

Exhibitor # _____

Please check one

___ Edmonson County Fair Poultry Show, September 17&18, 2021(\$2.00 per entry)

___ Green River Fall Poultry Show, Saturday September 18, 2021(\$3.00 per entry)

___ Both Shows (\$4.00 per entry)

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Mail in Entry must be postmarked by September 8,
Phone and e-mail entries accepted thru Sunday, September 12, 8:00 p.m.

Entry #	Class	Breed & Variety	Standard Or Bantam	Cock	Hen	Cockerel	Pullet

Fair show \$2.00 per entry, Green River Show \$3.00 per entry, Both Shows \$4.00 per entry
(Double coop requires double entry fee)

Number of birds entered X Entry fee = Total

Send to:
Randy Graham, Show Secretary
4616 Oak Hill Rd
Bowling Green, KY 42101
270-246-7300 text or phone entries
e-mail: rtgram@yahoo.com

_____ X _____ = _____
Number of sale holes _____ X 2.00 = _____

Total Amount Enclosed \$ _____
(Make check payable to Green River Poultry Club)