

# 150<sup>th</sup> Annual Poultry Show

**\*\*October 2, 2021\*\***

*Proudly presented by the*

## **Eastern Iowa Poultry Association**

*Promoting Purebred Poultry since 1870*

**Benton County Fairgrounds \* 1801 2<sup>nd</sup> Ave, Vinton, IA**

**Entries Postmarked  
No Later Than  
September 17, 2021**



**Release Time:  
Saturday, 10/2  
after awards**

### Eastern Iowa Poultry Association Officers

**David Boysen**

319-572-1551

President

[davideboysen@gmail.com](mailto:davideboysen@gmail.com)

**Dani Boysen**

319-572-1552

Secretary, Show Secretary

[danyelleboysen@gmail.com](mailto:danyelleboysen@gmail.com)

**Craig Hansen**

319-679-2651

Vice President

**Shannon Feuerbach**

319-480-5262

Treasurer

### Judges

**Steve Blash**

**Brian Gates**

The Eastern Iowa Poultry Association is excited to invite you to our 150<sup>th</sup> Annual Poultry Show! This one-day show will be held at the Benton County Fairgrounds, 1801 2<sup>nd</sup> Ave, Vinton, IA on October 2, 2021. Please note the change in date and location. Due to limited space, only the first 800 birds will be accepted.

**ALL ENTRIES MUST BE POSTMARKED BY: Sept 17, 2021**

ENTRIES WILL NOT BE PROCESSED WITHOUT PAYMENT AND NPIP PAPERWORK.

**\*\*Due to limited space, we are only accepting the first 800 birds so get your form in early!**

**EVENT SCHEDULE**

**FRIDAY 10/1**

- \*Building will be open to receive birds 5:00 pm to 9:00 pm
- \*NO BIRDS IN BUILDING BEFORE 5:00 PM**

**SATURDAY 10/2**

- \*Building Opens 7:00 am
- \*Birds need cooped by 8:30 am
- \*Judging starts at 9:00 am
- \*Presentation of Awards
- \*Release Birds

1. No birds will be removed prior to the scheduled release time. Any exhibitor doing so will forfeit all awards and will not be invited back to future EIPA shows.
2. The Exhibition, in all respects, will be under the control of the Board of Directors. The open show will be APA and ABA sanctioned.
3. Iowa Law 60.4(2) all poultry and waterfowl at exhibitions, shows or sales must come from U.S. Pullorum - Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of the event and the test must have been performed by an authorized tester. A copy of your current NPIP Flock Certificate, NPIP #, or Pullorum-Typhoid testing report must be enclosed. Due to state rules, we must have a copy to keep on file.
4. Have all exhibition and sale poultry in the building and cooped by 8:30 A.M. on Saturday for a visual inspection by Show Veterinarian. Birds showing signs of disease, illness, or stress will be removed from the show room.
5. Birds left at the show will be held for 1 week and if arrangements have not been made by the owner, they will be disposed of by the EIPA.
6. In the event of a theft, the show management will commence lock-down and inspection measures to locate said bird. Please know that we value all our exhibitors and want everyone to have an enjoyable experience at this show.
7. Please feed and water your own birds and clean up all spilled bedding! Feed and bedding are provided.
8. The aisle being judged, and the adjacent aisles will be closed during judging.
9. All Runner Ducks must be banded for identification. Exhibitor must be present at judging.
10. Exhibitors may assist in moving their own birds to Champion Row.
11. After the show, exhibitors are encouraged to remove and dump water cups at coop out time. Buckets will be provided. Please place cups on top of coops. Any additional tear down assistance will be appreciated.
12. **\*\*ENTRY FEE is \$4.00 for single coop, \$10.00 for double coop (Subject to availability).**
  - **Entry fee must be paid in full at the time of entry**
  - **Entries will not be processed without fees**
  - **Remittance is to be made payable to EASTERN IOWA POULTRY ASSOCIATION (EIPA).**
  - **A fee of \$30 will be charged for any returned check**
13. Juniors (18 years old and under) must specify on the entry form if Junior Exhibitor. If not specified, the entry will be entered in the Open Show and will not be considered for Junior awards. Exhibitors in the Junior Show cannot exhibit in the Open Show.
14. **\*\*Swappers: Outdoor sales only.** There will be no inside swap area or cages provided. Only show exhibitors may bring birds to sell. All sales are "private treaty" between seller and buyer. Outside seller's fee is \$5.00 payable at the time of entry or \$10.00 payable on show day. Sellers are responsible for bringing their own cages. Do not bring sale birds in main exhibit area.
15. **\*\*NO DOGS** other than ADA Service Dogs will be allowed in the building. We will follow all rules set forth in the ADA. [https://www.ada.gov/regs2010/service\\_animal\\_qa.html](https://www.ada.gov/regs2010/service_animal_qa.html)

***The EASTERN IOWA POULTRY ASSOCIATION will take every precaution in the management of all departments but will not be held responsible for any loss or accidents. E.I.P.A. doesn't insure exhibitors or exhibits. By entering, you accept full responsibility for accidents, theft or injury.***

# JUNIOR ACTIVITIES

Youth Activities Coordinator: **Lisa Jensen** (563-886-1497)

Must have at least one bird entered in the Junior Show to participate in Junior Activities. Junior Contests are NOT sanctioned. There will be 4 age classes for all contests except the egg show:  
Peewee (5-7), Junior (8-10), Intermediate (11-13), and Senior (14-18)

## Junior Judging Contest

Report to the Youth table at 11:00 AM Saturday. Rules will be posted at the table.

## Junior Showmanship Contest

Open to all Junior Show Exhibitors. Entrants will present one bird (chickens recommended) to the showmanship judge. Entrants will answer a panel of questions based on general poultry and breed specific knowledge. The judge will score entrants based on their appearance, bird's condition, knowledge, and presentation skills. Awards will be given in each age category. Showmanship will begin at 9 am.

## Junior Photo Contest

Photos entered must be of **DOMESTIC POULTRY ONLY**. Photos are to be 8" x 10" and un-mounted. Limited to three (3) entries per participant. Please label entries on the back with name, address, and age.

## Junior Educational Poster Contest

Educational displays on a poultry topic (bio security, nutrition, etc.) will be judged on creativity, neatness, and knowledge of subject matter. Please label entries on the back with name, address, and age.

## Halloween Costume Contest

Have some fun and get creative with a costume for your bird (feel free to join in on the fun and dress up too!) Judging will begin at 1 pm.

## Egg Show

This contest is open to all exhibitors 18 and under who are currently producing eggs from a home flock. Only domestic eggs can be considered. There is no entry fee. Exhibitors are allowed one entry per class. Please bring your entries to the youth exhibition area between 8 am and 9 am.

### **Classes**

Class 1 – One dozen white eggs in carton

Class 2 – One dozen brown eggs in carton

Class 3 – One dozen naturally occurring eggs of color (green eggs, blue eggs, etc.)

Class 4 – One plate of three all other eggs such as quail, duck, turkey, goose, etc.

Class 5 – Six decorated eggs. Be creative! Decorate in any artistic manner or medium. Entries can be displayed on a board, in a box, basket, or other appropriate container. Display may not exceed 12" x 12" x 12". You may want to blow out your eggs before starting if you want to keep your display.

**EIPA Membership**  
**Annual Dues \$15.00**  
 Can be added to your entry form, or stop by the  
 Secretary Table for more information

**Thank you to our show sponsor!**  
**Quality Plus Feeds**

**Auction!**  
 Donations for our Silent Auction are  
 appreciated!  
 Please drop them at the Secretary Table



**SET-UP &**  
**TEAR DOWN**  
*All help is greatly appreciated!*

Set-Up  
 Thursday, Sept. 30 at 5:00 pm  
 Friday, Oct. 1 at 8:00 am

Tear Down  
 Immediately after all birds are released

Antonio's Mexican Grill food truck will  
 be on-site!!

Awards Sponsored by E.I.P.A

Open Show Awards-Top 5 overall		Junior Show Awards-Top 5 overall	
Champion	\$50	Champion	\$50
Reserve Champion	\$40	Reserve Champion	\$40
3rd	\$30	3rd	\$30
4th	\$20	4th	\$20
5th	\$10	5th	\$10
<b>Overall Best in Show</b>			
\$150!!			

\*\*No cash awards for class winners\*\*

*See you at the show!*

# EASTERN IOWA POULTRY ASSOCIATION Entry Form 2021

A copy of your NPIP Flock Certificate, NPIP #, or a copy of a 9-2 Pullorum-Typhoid Test Form must be enclosed. DUE TO IOWA STATE LAW, we must have a copy on file. All poultry must be cooped by 8:30 AM on Saturday for visual inspection by Show Veterinarian. **The \$1.00 Vet Fee per Exhibitor and \$5.00 clean-up fee per family is MANDATORY!**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

\_\_\_\_\_ Single Coops x \$4.00 \_\_\_\_\_  
 \_\_\_\_\_ Double Coops x \$10.00 \_\_\_\_\_  
 \_\_\_\_\_ Outside Sale area X \$5.00 \_\_\_\_\_  
 \_\_\_\_\_ Donation \_\_\_\_\_  
 \_\_\_\_\_ Membership (Optional) x \$15.00 \_\_\_\_\_

CHECKS MADE PAYABLE TO: **E.I.P.A.**  
 Mail Entries To: Dani Boysen 20714 90th St, Morning Sun, IA 52640

**Mandatory clean-up fee (per family) \$5.00**  
**MANDATORY VET FEE \$1.00**  
**TOTAL DUE \_\_\_\_\_**

**SHOW SELECTION** (Please circle)    Open    Junior    Age of Junior Exhibitor \_\_\_\_\_    Entering Jr. Showmanship (Please Circle)    YES    NO

Class	Breed	Check Mark Selection					
		COOP		SEX/AGE BIRD			
		Single	Double	Cock	Hen	Cockerel	Pullet
LF, Ban, WF, Etc.	Breed Name, Variety, SC or RC, Frizzled, Bearded or Non-Bearded PLEASE GIVE ALL SPECIFICS						
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
<b>TOTALS PAGE #1</b>							

**ENTRIES MUST BE POSTMARKED BY Sept 17th**  
**- Due to limited space, only the first 800 birds**  
**will be accepted so get it in early!!**

Class	Breed	Check Mark Selection					
		COOP		SEX/AGE BIRD			
		Single	Double	Cock	Hen	Cockerel	Pullet
LF, Ban, WF, Etc.	Breed Name, Variety, SC or RC, Frizzled, Bearded or Non-Bearded PLEASE GIVE ALL SPECIFICS						
	13						
	14						
	15						
	16						
	17						
	18						
	19						
	20						
	21						
	22						
	23						
	24						
	25						
	26						
	27						
	28						
	29						
	30						
	31						
	32						
	33						
	34						
	35						
	36						
	37						
<b>TOTALS PAGE #2</b>							

**ENTRIES MUST BE POSTMARKED BY Sept 17th**  
**- Due to limited space, only the first 800 birds**  
**will be accepted so get it in early!!**