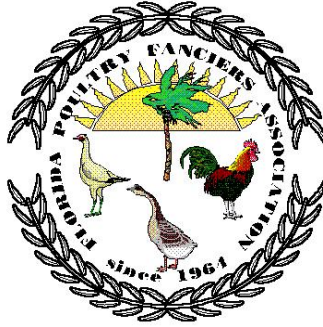


**FLORIDA POULTRY FANCIERS ASSOCIATION
2021 Florida Sunshine Classic DOUBLE SHOW**



**Held at the Florida Gateway Fairgrounds
Lake City, Florida
January 9-10, 2021**

JUDGES:

Jacob Bates, Lewis Cunningham, Keith Lutz, Brian Knox

Greetings:

The Officers, Directors and Members of the Florida Poultry Fanciers Association extend to you and your friends a very special invitation to exhibit your birds and visit with us at our 53rd annual poultry show. We have a great show in store for you this year.

All award announcements received by printing time from groups and individuals are included in the premium list. If any have been overlooked we will be sure they are posted in the showroom. Should you wish to add other specials please send them with your entry and we will post them at the showroom. Sincerely, Danny Padgett, Show Superintendent

The Florida Sunshine Classic is held to promote the hobby of breeding, raising and showing purebred poultry. We also wish to join in a worthy effort to elevate this hobby to the highest standard of competition, honor, sportsmanship and fair dealing.

The operation of any poultry show requires some regulations. It is suggested that all persons read these rules for their benefit and the benefit of their fellow exhibitors.

SHOW: THE SHOW ROOM WILL BE OPEN AT 3:00 P.M. ON FRIDAY, JANUARY 8, 2021 TO RECEIVE BIRDS. Judging will begin promptly at 9:00 A.M. on Saturday, all exhibits **MUST** be in the showroom before judging begins Saturday. Since our show is open to the public in an effort to encourage others to take up the hobby of exhibition poultry, no birds will be released prior to the awards presentation on Sunday morning. No birds are to be cooped out prior to that time, **NO EXCEPTIONS.**

The show will again be held at the Florida Gateway Fairgrounds. The Fairgrounds are one block south of highway 90 and approximately 1 mile east of Interstate 75 off exit 427. Turn right at the Auto Parts store. In case this is your first time with us, Lake City is located just south of the intersection of I75 and I10 on Interstate 75.

ENTRIES: An entry fee of \$7.00 per bird must accompany all entries. JUNIOR entry fee will be \$3.50. Please make your remittance payable to Florida Poultry Fanciers Association and mail to Danny Padgett, 15930 W. State Road 238, Lake Butler, FL 32054. Entries must be postmarked no later than December 21, 2020 or may be made via email at FLORIDAPOULTRY@GMAIL.COM no later than DECEMBER 28, 2020, payment can be made using PayPal with a \$5.00 per transaction fee.

ALL OUT OF STATE EXHIBITORS MUST OBTAIN A PERMIT THROUGH THE STATE OF FLORIDA. VISIT THE BELOW WEBSITE TO SUBMIT YOUR REQUEST

<https://www.fdacs.gov/Agriculture-Industry/Livestock/Animal-Movement/Poultry-Movement-Requirements/>

DISEASE CONTROL: Any diseased bird will be removed from the showroom and isolated. These birds will be ineligible to compete for awards. All chickens must be accompanied by a certificate verifying that they have had an official negative Pullorum-Typhoid test within 90 days of the show dates. The Florida Department of Agriculture will have an inspector present to test those birds with no certification. Birds needing to be tested will be received in the showroom on Friday from 5:00 P.M. – 9:00 P.M. for testing and Saturday morning from 7:00 A.M. to 8:45 A.M. as needed.

JUDGING: All judges are licensed by the APA and/or ABA and will judge accordingly.

FEEDING: The Florida Poultry Fanciers Association will provide feed. However, it will be the owner's responsibility to feed and water their own birds.

RESPONSIBILITY: The Florida Poultry Fanciers Association will not be responsible for loss or accident to exhibits. All exhibits will be given the best possible care. Sanitary and physical precautions will be taken to protect birds while in the showroom.

CLASSES: Entries are open to large fowl, bantams, ducks, bantam ducks, geese and turkeys.

PROTEST: Any case or situation not provided for in the printed rules will be decided by the rules of the American Standard of Perfection. Protest must be made with the show secretary and a fee of \$25.00 cash paid. If protest is upheld, the fee will be refunded. The show secretary, two members of the board of directors and Judge will make the final decision.

ONLY THOSE PERSONS AUTHORIZED BY THE MANAGEMENT WILL BE ALLOWED TO HANDLE EXHIBITS OTHER THAN THEIR OWN WITHOUT PERMISSION OF THE OWNER.

WE WILL BE HAVING A FREE LUNCH ON SATURDAY AT 12:00 NOON FOR ALL OUR EXHIBITORS AND THEIR GUESTS AND HAVING A RAFFLE TABLE AT THE SHOW THIS YEAR, IF YOU WISH TO DONATE ITEMS TO OUR RAFFLE TABLE PLEASE BRING SOMETHING WITH YOU.

Hotels close to the showroom: Holiday Inn (386-754-1411), Country Inn & Suites (386-754-5944), Hampton Inn (386-487-0580), Fairfield Inn (386-466-1014), Comfort Suites (386)755-9028, Home2 Suites by Hilton 386-487-9890, TRU by Hilton 386-259-6640, Best Western Plus 386-754-5944. Other hotels available off HWY 90 as well.

FACEMASKS REQUIRED IN SHOWROOM

SCHEDULE OF EVENTS

Friday, January 8th

3:00 pm Showroom opens to receive birds

9:00 pm Showroom PROMPTLY closes

Saturday, January 9th

6:00 am Showroom will open

9:00 am Judging will begin

12:00 pm Free lunch for all exhibitors and guests

5:00 pm Showroom PROMPTLY closes

Sunday, January 10th

7:00 am Showroom opens

8:30 am Final judging

9:00 am Award presentation

**BIRDS WILL BE RELEASED IMMEDIATELY FOLLOWING AWARD PRESENTATION.
NO BIRDS WILL BE RELEASED BEFORE THE AWARDS PRESENTATION IS OVER.**



We are pleased to announce Archer Daniels Midland Company (ADM) will be sponsoring special awards for the open show and awards for our youth show

For more than a century, the people of Archer Daniels Midland Company (NYSE: ADM) have transformed crops into products that serve the vital needs of a growing world. Today, we're one of the world's largest agricultural processors and food ingredient providers, with approximately 31,000 employees serving customers in more than 170 countries. With a global value chain that includes approximately 500 crop procurement locations, 270 food and feed ingredient manufacturing facilities, 44 innovation centers and the world's premier crop transportation network, we connect the harvest to the home, making products for food, animal feed, industrial and energy uses.

Headquartered in Chicago, Illinois, ADM connects crops to markets on six continents. Net sales for 2016 were \$62.3 billion. For more information on our company and our products, visit www.adm.com/our-company

We are extremely excited to be a Partner with the Florida Sunshine Classic. **Please stop by our booth during to the show.** We will be having a lot of fun activities and giveaways. Please feel free to contact me to discuss about our Wholesome Choice Line of Pen Pals Poultry products.

David Driggers, Consumer Products Specialist, ADM Animal Nutrition, 229-805-1728

THE FLORIDA POULTRY FANCIERS OFFERS THE FOLLOWING AWARDS FOR EACH SHOW:

SUPER GRAND CHAMPION	Award	
RESERVE SUPER GRAND CHAMPION	Award	
<u>LARGE FOWL</u>		
Champion	Award	\$50.00
Reserve Champion	Award	\$25.00
Class Champion		\$25.00
Reserve Class Champion		\$10.00
There must be a minimum of 15 birds competing in a class for an award to be given.		
<u>BANTAMS</u>		
Champion	Award	\$50.00
Reserve Champion	Award	\$25.00
Class Champion		\$25.00
Reserve Class Champion		\$10.00
There must be a minimum of 25 birds competing in a class for an award to be given.		
<u>WATERFOWL</u>		
Champion	Award	\$50.00
Reserve Champion	Award	\$25.00
There must be a minimum of 50 waterfowl competing for these awards to be given.		
Champion Large Duck		\$25.00
Res. Champion Large Duck		\$10.00
Champion Goose		\$25.00
Res. Champion Goose		\$10.00
<u>TURKEYS</u>		
Champion		\$10.00

SPECIAL AWARDS (One time award, not for 2 shows, overall award):

- \$200 for the most birds entered in the show**
- \$150 for the 2nd most birds entered in the show**
- \$150 for the furthest traveled exhibitor**

JUNIOR SHOW

All open show rules apply in addition to the following:

1. Age limit will be set at 6-18 years of age.
2. Junior exhibitors must coop in their own birds. If assistance is needed it will be provided by the club.

AWARDS

Champion Large Fowl	Award	Reserve Bantam	Award
Reserve Large Fowl	Award	Champion Waterfowl	Award
Champion Bantam	Award	Reserve Waterfowl	Award

Awards will be awarded for Champion and Reserve in each Class in Bantam and Large Fowl.

Showmanship awards will be awarded for 1st through 3rd place for the following:

Junior: 6-10 years old

Intermediate: 11-14 years old

Senior: 15-18 years old

To be eligible for any of the awards above, you must be entered as a youth in the show on the entry form.



American Bantam Association Meet

The ABA invites you to become a member. Membership dues are the same for individuals, partners, couples, and families (with no limit on number of children but only one household). New members receive free copy of latest available yearbook and quarterly. Membership Dues: Inside the US - \$25 per year, \$70 for three years, Outside the US - \$40 per year, \$105 for three years. To join or renew, send your name, address, and payment to: American Bantam Association, PO Box 127, Augusta, NJ 07822. We accept Visa/MC/AMEX, check, or money order. You may also buy a membership using the Online Store.



American Poultry Association, Inc. District Meet and Club Meet

The APA invites you to become a member. Annual dues are \$20.00 for one (1) year, \$50.00 for three (3) years, \$40.00 for one year outside the U.S. and Canada. Endowment Trust Life Membership is \$385 individual, \$730 outside the US and Canada. Junior dues are \$20.00 per year or \$50.00 for 3 years.



Rhode Island Red Club of America District Meet

The Rhode Island Red Club of America offers meets in order to boost the breeding, exhibiting and promotion of the most exceptional of all breeds, the Rhode Island Red. To join the Rhode Island Red Club of America contact Toni Candea, PO Box 52

Campbell Hall, NY 10916, rircasecretary@gmail.com.

All members receive the Chronicle, the *official club publication*.



United Orpington Club State Meet

Dues are: \$10.00/year or \$25.00/3 years individual.

\$15.00/year or \$40.00/3 years family.

Husband and wife and children under 16, \$5.00/year (Junior ages 10-17)

Vern and Sandy Holzhueter

316 Grove St NW, Bemidji, MN 56601 - Email: pinegorv@yahoo.com

Sebright Club of America State and Special Meet

6760 Commerce Street

Ila, GA 30647

Dues are \$15.00 per year

FACEMASKS REQUIRED IN SHOWROOM

Florida Gateway Fairgrounds COVID-19 Tracking

In cooperation with the CDC guidelines and for the safety of all participants, we are asking that an **adult** of each family read the information below and sign their name that they agree that they did not answer yes to the mentioned items.

Have you or a member of your immediate household been in known contact with a COVID-19 positive person?

Do you or a member of your immediate household have any new and unusual shortness of breath or difficulty breathing?

Have you or a member of your immediate household had a new fever within the last two weeks?

Do you or a member of your immediate household have a new and unusual cough?

Are you or a member of your immediate household experiencing new and unusual extreme fatigue?

Have you or a member of your immediate household recently lost the sense of smell or taste?

Have you or a member of your immediate household been sick or had any symptoms in the last 14 days consistent with COVID-19?

Have you or a member of your immediate household been around anyone that has been sick or had any symptoms in the last 14 days consistent with COVID-19?

If yes to two or more of the above questions, admittance to the fairgrounds may be denied.

Please try to stay at least 6 feet away from other people and FACEMASKS WILL BE REQUIRED.

If you develop any symptoms during your visit you will immediately notify staff and exit the fairgrounds.

You do not hold Florida Gateway Fairgrounds, Columbia County or Florida Poultry Fanciers Association liable for any issues that may arise when it comes to illness or injury.

Thank you for your cooperation.

Signed _____ Date _____

Phone _____

