

HOTOPA
PO Box 208
Charleston, AR 72933



**The 11th Annual
Ricky Bates Memorial
Double Show**

**Hosting the 2019
Wyandotte Breeders of America
Western National**

ABA State Meet

November, 2nd 2019
Pauline Whitaker Animal Science Center
Fayetteville, Arkansas

Entries Close October, 19th 2019

The Heart of the Ozarks Poultry Association's cordially invites you to our 11th Annual Fall Show which will be held in the Pauline Whitaker Animal Science Center in Fayetteville, Arkansas.

Judges: Matt Lahmon ~ Ohio Jeff Halbach ~Arizona
Michale Sayre ~Ohio Anthony Ashley ~ South Carolina
Other Judges Pending

Junior Showmanship: Lewis Hinkle ~ Arkansas

Show Entries Close Midnight October 19th 2019

There Will be a 50.00 Fee for Late Entries Post Marked After 10-19-2019

*No Phone or Email Entries Please.

*Payment and NPIP Papers Must Accompany Entry, No Exceptions!

Entry Fees: Open Show \$6.00 per Bird/\$12.00 Double Coop/\$18 Trio
Junior Show* \$3.00 per Bird/\$6.00 Double Coop/\$9 Trio

Note* Junior Show will Not be a Double Show.

HOTOPA 11th Annual Fall Show Schedule

Friday, November, 1st 2019

12:00 pm ~ Building Opens to Receive Birds

(No Birds Allowed in Building before Noon)

8:00 pm ~ Building Closes

Saturday, November, 2nd 2019

6:30 am ~ Building Opens to Receive Birds

8:30 am ~ Judging Begins

10:30 am ~ Junior Showmanship

12:00 ~ 1:00 pm Lunch Break

1:30 pm ~ Showmanship Awards Ceremony

2:00 pm ~ Raffle Drawing

2:30 pm ~ Silent Auction

30 Minutes after the conclusion of Judging ~ Awards Ceremony /

Conclusion of Awards ~ Coop Out

Sunday, November 3rd 2019

7:00 am ~ Building Opens

9:00 am ~ Birds Must be Out of Building

(This is a One day show on Saturday, However those wishing to stay Saturday Night may leave there birds in the building till Sunday morning, ALL birds must be out of the building by 9 am.)

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EXHIBITION HEALTH REQUIREMENTS FOR POULTRY,

OUT-OF-STATE POULTRY

1. All poultry, which includes game birds, quail, pheasants, peafowl, turkeys, and waterfowl shall have originated from a US Pullorum clean flock or have had a negative pullorum test within ninety (90) days of entry. All turkeys shall also have originated from a US MG clean flock or have had a negative MG test within thirty (30) days of entry. All the preceding information must be documented on a valid certificate of veterinary inspection, NPIP flock certification form or similar certificate. These forms must indicate that the flocks from which the eggs or chicks originated have been tested for pullorum disease and were free of reactors; or, any eggs or chicks or poults produced under the supervision of the National Poultry Improvement Plan will be deemed to have met with the requirements of these regulations, provided all of the requirements of NPIP are complied with and applicable NPIP forms accompany birds. All non-certified poultry must be individually identified, either by a permanent leg or wing band or tattoo. Wraparound plastic bands are not acceptable. NPIP certified flocks of turkeys, chickens, and domesticated fowl entering on a VS 9-3 or NPIP flock certification form or similar certificate are exempt from the requirement of a certificate of veterinary inspection unless a state of emergency has been declared.

ARKANSAS POULTRY

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U. S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate that will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wraparound plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping - The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, the

number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

**NOTE: ALL Entries must be accompanied by
A Copy of your NPIP Flock Certificate or, a copy of your 9-2 Test Certificate.**

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Heart of the Ozarks Poultry Association

11th Annual Fall Show
November 2nd, 2019 ~ Fayetteville, Arkansas

RULES AND REGULATIONS OF THE SHOW

This Poultry Show will Provide Classes for all APA and ABA Recognized Standard Breeds of Poultry and Waterfowl.

All Birds must meet Arkansas Livestock and Poultry health requirements!

(See page 11)

1. All birds will be examined as they are cooped in and during the show. NO sick or diseased birds will be permitted to show.
2. HOTOPA will provide a breed club national table free of charge all other Breed Club meets Tables can be rented at 75.00 a table, vendor tables available for 100.00, Tables include two chairs.
3. Neither HOTOPA, nor its club officers will be responsible for any loss, sickness, or injury to any bird brought to the show; however, all precautions will be taken to protect the exhibits.
4. APA and ABA Rules will govern the judging of the show unless otherwise stated.
5. All Protests must be made in writing accompanied by a \$20.00 deposit made to the Secretary of HOTOPA. The Show Committee will make the Final Decision. In the event the committee finds no justification for the protest, the fee will be forfeited.
6. No person will be allowed in the aisle during judging, or will be allowed to talk to the judge while he is judging.
7. All eggs laid during the show, unless gathered by the owner, will be broken as they are collected by one of the show officials.
8. Exhibitors may place sale sign's on their birds coop after judging is completed. **No sign may interfere with another exhibitors adjoining coop.**
9. Definitions: Cock: Male bird over one year old. ~ Hen: Female bird over one year old. ~ Cockerel: Male bird under one year old. ~ Pullet: Female bird under one year old.
10. All birds will be judged through fifth place. National Meets will be judged through 10th place. Ribbons will be awarded through 5th place in junior show.
11. Competition is open to poultry exhibitors of the world. No membership is required; however we invite you to become a member of the Heart of the Ozarks Poultry

Association. To join enclose 5.00 for juniors, 8.00 for Individuals, 12.00 for Family memberships with your entry.

12. Sale Coops be available for 5.00 per large fowl hole.

14. **Make all checks payable to Heart of the Ozarks Poultry Association.**

15. Any Other Issue not covered in this catalog will be decided by the Show Committee.

16. All Runner ducks will be Judge in a ring, Owners need to be present to handle their birds, HOTOPA is not responsible if a bird is injured during movement.

17. There is a Mandatory Clean Up Fee 5.00 Per Exhibitor! No Exceptions

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Show Contact 479-965-5222

2018 HOTOPA Officers and Show Committee

*President: Will Bryles

*Vice President: Marty Abrahamsen

*Secretary & Treasurer: Jacob Bates

*Directors: Roy Hummel, Sasha Hanson, Eddie Wade, Dustin Biery,
Aaron Baker

Show Committee:* (See Above)

Show Address

Pauline Whitaker Animal Science Center
1335 West Knapp St
Fayetteville, AR72703

Host Hotel

Super 8 Lowell
1-479-750-7590

There are lots more to choose from in the area

Show Meets Show: One / Two

American Poultry Association ~ Club / Club

American Bantam Association ~ State/ Special

Wyandotte Breeders of America ~ Western National / State

International Waterfowl Breeders ~ District / Special

JBBA ~ District/ State

Modern Game Bantam Club of America / District / S

International Cornish Breeders Association / District /S

American Sumatra ~ District

American Lanshan Club ~ District

Belgian Bearded d'Avers Club of America ~ District

Please See our Facebook Page for the other Meets Placed! Too Many to List

HOTOPA SHOW AWARDS

OPEN AWARDS

Show Champion ~ Award

Reserve Show Champion ~ Award

Champion Large Fowl ~ \$50

Reserve Champion Large Fowl ~ \$25

Champion Bantam ~ \$50

Reserve Champion Bantam ~ \$25

Champion Waterfowl ~ \$50

Reserve Champion Waterfowl ~ \$25

(There must be 25 birds in the above divisions to receive Awards)

Show your Trios!

Champion Trio ~ \$25

Reserve Champion Trio ~ \$15

OPEN CLASS AWARDS

\$10 to the Champion & Rosette and \$5 to Reserve & Rosette of the following classes.

American, Asiatic, English, Mediterranean, Continental, AOSB, Modern, Game, SCCL, RCCL, Feather Leg, AOCCL, Heavy, Medium, Light & Bantam Duck, Heavy, Medium, Light Goose, Turkey & Guinea

(Providing there are 10 Entries and 2 Exhibitors in each class. Rosettes Given Regardless)

JUNIOR AWARDS

Show Champion ~ Award

Reserve Show Champion ~ Award

Champion Large Fowl ~ \$25

Reserve Champion Large Fowl ~ \$10

Champion Bantam ~ \$25

Reserve Champion Bantam ~ \$10

Champion Waterfowl ~ \$25

Reserve Champion Waterfowl ~ \$10

(There must be 15 birds in the above divisions to receive Awards)

JUNIOR CLASS AWARDS

\$10 to the Champion & Rosette and \$5 Reserve & Rosette of the following classes.

American, Asiatic, English, Mediterranean, Continental, AOSB, Modern, Game, SCCL, RCCL, Feather Leg, AOCCL, Heavy, Medium, Light & Bantam Duck, Heavy, Medium, Light Goose, Turkey & Guinea
(Providing there are 10 Bantams and 5 Largefowl in each class. Rosettes Given Regardless.)

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American Poultry Association, Inc.

CLUB MEET

The APA invites you to become a member. Annual dues are \$20.00 for one year and \$50.00 for three years. Outside of the US and Canada memberships are \$40.00 for one year. An Endowment Trust Life Membership is \$365.00. Junior memberships (age 18 and under) are \$15.00 for one year or \$40.00 for three years. Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you. OPEN SHOW AWARDS *APA Metals for Class Champions *APA ribbons are awarded for the Reserve Class Champions
LARGE CHICKENS: American, English, Mediterranean, Continental, All Other Standard Breeds BANTAM CHICKENS: Modern Game, Game, Single Comb Clean legged, rose Comb Lean Legged, Feather Legged, All other Com Clean legged. DUCKS: Heavy, Medium, Light, Bantam GEESE: Heavy, Medium, Light TURKEYS GUINEA FOWL *Special APA certificated for the following Division Champions: Large Chickens, Bantam chickens, Ducks, Geese, Turkeys, Guinea Fowl. *APA Show Champion will be awarded a one-half (1/2) page ad in the next edition of the APA Yearbook. JUNIOR SHOW AWARDS A Junior Exhibitor at this show does not need to be a member of the APA to receive these awards. *An APA ribbon will be awarded for the following Champions show by a Junior Exhibitor. CHAMPION LARGE CHICKEN CHAMPION BANTAM CHICKEN CHAMPION DUCK CHAMPION GOOSE CHAMPION TURKEY CHAMPION GUINEA FOWL *An APA metal will be awarded for Junior Show Champion and Reserve Show Champion. AMERICAN POULTRY ASSOCIATION, INC. PO Box 306 Burgettstown, PA 15021 (724) 729-3459 secretaryapa@comcast.net Website: www.amerpoultryassn.com A minimum of Five (5) Master Exhibitor Award Points will be awarded to any qualified win in this Open Show. All judging will be by the latest edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc. Application for membership may be made at the show or may be sent to the APA. You must be a member prior to judging to be eligible for these awards.



AMERICAN BANTAM ASSOCIATION

PO Box 127, Augusta, NJ 07822

Phone/Fax 973-271-3335

Email: Bantamclub@gmail.com

Website: www.Bantamclub.com

**Star pins will be awarded to all wins in
classes of 100 or more.**

**Bantam Bucks awarded to all class and
reserve of class wins.**

*All wins in Classes of 100 or more will be denoted with a star * and be retained in the
ABA records to accumulate towards the Master Exhibitor, Master Breeder, and
Lifetime Achievement awards.*

State Meet

RIBBONS TO CHAMPION AND RESERVE CHAMPION BANTAM

Only ABA members are eligible to compete for the above awards.

Dues are \$20.00 per year \$50.00 for three years.

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Year Book which lists many advertisers and includes a complete breed and variety index. Winners of ABA awards are listed in the year book under Who's Who in Bantams.

Starred wins are earned in classes of 100 or more in the following:

- Champions and Reserve Champions in the seven bantam divisions.
- Best and Reserve of Breed and Variety.
- Best Display when 7 or more bantam displays are shown
- Best and Reserve Display when 10 or more bantam displays are shown.
- Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.

A single bird is eligible for only one award and can earn only one starred win.

*****Awards are subject to change.

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Ricky Bates Memorial Award

Award to Best of Breed Rhode Island Red
Bantam in each Show

Sponsored By HOTOPA

Arkansas Muscovy Classic

Award to Best of Breed Muscovy in each
Show



Sponsored by Jacob Bates

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Show Day Extras!

Concession Stand!
World Famous BBQ Pork Sandwich
Dinner!

Great Food at a Great Price!

Silent Auction and Raffle!

Lots of great items!

Donations Welcome and Appreciated!

Junior Activities Throughout the day all ages!

Youth Poultry Showmanship

Be sure and check box on entry form!

Looking Forward to another Great Show!

Welcome to the Ozarks!

Secretary Use Only: Check NO. _____ Amount Paid _____ Health Papers _____ Entry Number _____

Heart of the Ozarks Poultry Association
 11th Annual Fall Show- November 2nd 2019
 Official Entry Form

Open Show Entry Form

Entries Close October 19th 2019

A COPY OF YOUR NPIP PAPERS MUST BE ENCLOSED!! NO EXCEPTIONS!!

Name _____ Address _____
 City/State/Zip _____ Phone: _____ Email: _____

L, B W	Breed	Variety	Comb Type	Double Coop	Cock	Hen	Cockerel	Pullet	Old Trio	Young Trio
1.										
2.										
3.										
4.										
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23.										
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25.										

Total Number of single Birds Entered= ___ X 6.00 Open = _____
 Total number of Trios Entered = ___ X 18.00 Open = _____
 Total Number of Double Coops= ___ X 12.00 Open= _____
 Clean Up Fee= 1 X 5.00 = 5.00
 Membership 5.00 Junior, 8.00 Individual, 12.00 Family= _____
 Total Entry Enclosed= _____

Please check the Double coop box on this form if a Double Coop is needed Large Fowl Only!

Send All Entries to: Jacob Bates P.O. Box 208 Charleston, AR 72933
MAKE ALL CHECKS PAYABLE TO HOTOPA.

Heart of the Ozarks Poultry Association
 11th Annual Fall Show- November 2nd 2019
Official Junior Show Entry Form

Please Check this Box if you would like to enter Showmanship _____ Age of Junior _____

All Juniors must be present to receive Awards
Entries Close October 19th 2019

Juniors must be 6 to 18 years old.

A COPY OF YOUR NPIP TEST PAPERS MUST BE ENCLOSED!! NO EXCEPTIONS!!

Name _____ Address _____

City/State/Zip _____ Phone: _____ Email: _____

L, B W		Breed	Variety	Comb Type	Double Coop	Cock	Hen	Cockerel	Pullet	Old Trio	Young Trio
	1.										
	2.										
	3.										
	4.										
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	23.										
	24.										
	25.										

Total Number of single Birds Entered= _____ X 3.00 Junior = _____

Total number of Trios Entered = _____ X 9.00 Junior = _____

Total Number of Double Coops= _____ X 6.00 Junior= _____

Clean Up Fee= 1 X 5.00 = 5.00

Membership 5.00 Junior, 8.00 Individual, 12.00 Family= _____

Total Entry Enclosed= _____

Please check the Double coop box on this form if a Double Coop is needed Large Fowl Only!

Send All Entries to: Jacob Bates P.O. BOX 208 Charleston, AR 72933

MAKE ALL CHECKS PAYABLE TO HOTOPA.