

132ND NEBRASKA STATE POULTRY SHOW

**LANCASTER EVENT CENTER
LINCOLN, NEBRASKA
NOVEMBER 4th & 5th, 2017**

www.nestatepoultryshow.com
www.facebook.com/NebraskaStatePoultryAssociation/

JUDGES

**Bart Pals - IA
Larry Denny - MO**

MEETS

**American Poultry Association
American Bantam Association
Belgian Bearded D'Anver Club
National Call Breeders of America
Rhode Island Red Club of America
Rosecomb Bantam Federation
Ameraucana Breeders Club
International Waterfowl Breeder's Association
Wyandotte Breeders of America
American Langshan Club
Plymouth Rock Fanciers of America
Old English Game Bantam Club of America
American Brahma Club
American Sumatra Association
Cochins International**

SPECIAL THANKS

Thank you to everyone that donates time and/or money to the NSPA. Without members and volunteers to help set up, take down coops, and donations to help pay bills, this show would not be possible!

WELCOME

The Officers and members of the Nebraska State Poultry Association would like to invite you to our 132nd Show. Once again we will be at the Lancaster Event Center in Lincoln, NE at 4100 N. 84th Street (Pavilion 4). There's a great line up of meets and lots of activities for Junior Exhibitors. Hope to see you there!

DIRECTIONS

TO THE SHOW: If on I -80, take Waverly Exit 409 and head West to Lincoln, turn left on 84th

FROM NEW VICTORIAN SUITES: Head North on 50th St, turn right onto R st (.6 miles), Turn left onto N. Cotner Blvd (.4miles), Turn right onto Vine St (1.5 miles), Turn Left onto 84th St (2.3 miles). The event center will be on the Right side of the road, Turn Right onto Havelock Ave.

SHOW HEADQUARTERS



www.newvictorianinn.com

225 North 50th Street (402) 464 – 4400

There are limited number of hotel rooms reserved, be sure to book early and state you are with the NSPA Show to ensure NSPA Show rates.

In the event that the New Victorian Suites block of rooms are booked, there is also:

Staybridge Suites Lincoln Northeast.

1501 North 86th Street, Lincoln, NE.

402-484-6000

We do not have a block of rooms reserved with Staybridge, so is a first come first serve basis.

There are also camper hookups available at the Lancaster Event Center. For more information call (402) 441-6545 or go to:
www.lancastereventcenter.org/plan-visit/camping

SALE COOPS

Space in the sale area will be available at \$4 per coop (only 4 birds per coop allowed. If you wish to sell from a pickup or trailer it is \$10. Please pay on entry form or Vicki at the check in desk

NSPA OFFICERS

PRESIDENT: Brett Kreifels (402) 679-1174
VICE PRESIDENT: Cole Meador (402) 216-4056
TREASURER: Gordon Gilliam (402) 944 -7674
SECRETARY: Mary Grabowski – (402) 230-0022
DIRECTORS: Terence Spencer - (402) 643-3744
Shannon Ahlman
Tom Brubaker – (402) 228-0150
Vicki Gilliam – (612) 384-8217
Wilma Knipplemeyer (402) 729-2813

AMERITAS: Ed Zeleny

SHOW OFFICIALS

SHOW SUPERINTENDENT: Brett Kreifels
SHOW SECRETARY: Vicki Gilliam (612) 384-8217
JUNIOR ACTIVITIES: Tom Brubaker
RAFFLE: Wilma Knipplemeyer
Mary Grabowski

ENTRIES to: Vicki Gilliam, 13301 Raymond Road, Waverly, NE 68462

Include **ALL** info, i.e. –Large Fowl/Bantam, Varieties; S.C./R.C., Bearded, etc.

If showing a display – it is the responsibility of the exhibitor to assign clearly which entries are included in the display on the entry form to be considered.

Each line of the entry form is for a single bird or for a single trio.

Must be **POSTMARKED** by **TUESDAY OCT 24th**

Any entries postmarked after Oct 24th will assess a \$10 per entry late fee. It is the responsibility of the exhibitor to mail entries in a timely fashion to avoid these fees.

NO SUBSTITUTIONS ALLOWED

ENTRY FEES: Make checks payable to: NE State Poultry Association.
\$3.00 per bird & \$6.00 for double coops (specify which birds need on form)

SILENT AUCTION: We invite you to bring birds, poultry related items or equipment to the auction. Items donated to the Silent Auction will be 50% to NSPA and 50% to Seller commission.

RAFFLE: We also welcome donations to the show raffle. All proceeds will help to cover costs of the show. Contact Vicki Gilliam with any questions you might have at (612) 384-8217 or gilavina@hotmail.com.

SHOW SCHEDULE

THURSDAY, NOVEMBER 2nd

SET UP – Starts Thursday at 10am. Anyone wishing to HELP is welcome!
Volunteers also needed on Friday to finish.

FRIDAY, NOVEMBER 3rd (Finish Set up in A.M./Afternoon)

5 -10 PM – Showroom Opens to receive entries

SATURDAY, NOVEMBER 4th

7:00 AM – Showroom Opens (must finish cooping in by 8:30 am)

9:00 AM – Judging Begins

9:30 AM – Registration for Junior Judging and Showmanship

10:30 AM – Junior Showmanship

1:00 PM – Junior Judging Contest

4:00 PM – Raffle

Junior Judging and Showmanship awards

6:30 PM – **Banquet at the Event Center**

SUNDAY, NOVEMBER 5th

8:00 AM – Showroom opens

9:00 AM – Awards Presentation (Birds released after presentation)

Tear down begins after release. Lunch served for all who stay to help.

COOPING: All birds must be in coops by 8:30 AM Saturday. Coop in from 5-10pm Friday as well. No cooping out before awards are given on Sunday morning. Doing so will forfeit any awards.

MEMBERSHIP: You do not need to be a member of the NSPA to receive NSPA awards; however, you are encouraged to join. If you would like to be a member please pay Vicki Gilliam in the Show Office or on the entry form.

SHOW RULES

The NSPA Nor its officers will be responsible for any theft, accidents/injury, loss, sickness to any bird. However, all precautions will be taken to protect the exhibits.

All show boxes with name labels must be covered up completely or removed.

Feed and water will be provided. Exhibitors are responsible for feeding and watering their own birds.

NSPA reserves the right to refuse any entry

No one will be allowed in the aisle during judging

No one is permitted to handle birds other than their own without the permission of the owner or show management

ALL RUNNER DUCKS MUST HAVE NUMBERED LEG BAND ON

THIS IS A SANCTIONED APA SHOW WHERE THEIR RULES ARE UPHELD. OFFICIALS OF THE NSPA WILL DECIDE SITUATIONS NOT COVERED BY THESE RULES.

HEALTH REGULATIONS

Due to the outbreak of bird flu last year, the Nebraska Dept. of Agriculture is requiring all **out-of-state** poultry to have a 30 day health certificate before exhibiting as well as the 9-3 NPIP papers that have been traditionally required. **Due to this requirement, a veterinarian will be available Friday Nov. 3rd during check in.** To help this process and to make it easier for our exhibitors, the Nebraska State Poultry Assoc. and the Nebraska Dept. of Agriculture have decided on these two options for exhibitors.

1. Present a copy 30 day Certificate of Veterinary Inspection (CVI) health paper to show officials from your respective state. This paperwork will remain on file during the show and will be returned to the exhibitor during coop out. No Inspection by the veterinarian and immediate cooping in can begin.
2. Exhibitors without a CVI will be required to be inspected by the veterinarian. **A \$10 charge per CVI** paid directly to the veterinarian will be required. No payment to NSPA is required. Birds will be inspected individually by the veterinarian prior to cooping in. A CVI will be issued by the veterinarian which will be on file with show officials and returned to the exhibitor during coop out. Due to the individual inspection of birds prior to cooping in and writing of the CVI, please be advised that there will be a delay in checking in.

If a bird is found to be of ill health, the veterinarian has the authority to deny entry of the bird. The veterinarian's decision is FINAL.

It is highly advised that you obtain a CVI from your respective veterinarian prior to entering into Nebraska. We appreciate everyone's willingness to conform to these requirements which not only ensures the health of the birds in the show but also contributes to the health of Nebraska's poultry industry

SHOW AWARDS

NSPA not responsible for awards donated by anyone other than the NSPA

\$50 Grand Champion of Show	\$10 Champion Display Large Fowl
\$25 Reserve Champion of Show	\$10 Champion Display Bantams
\$10 Champion Large Fowl	\$10 Champion Display Ducks
\$10 Champion Bantam	\$10 Champion Display Geese
\$10 Champion Duck	\$10 Champion Display Turkey
\$10 Champion Goose	\$10 Champion Trio Large Fowl
	\$10 Champion Trio Bantams

For display & trio awards at least 3 displays or trios must be entered in each division
 Displays consist of: cock, hen, cockerel, pullet & young or old trio of same breed/variety.
 Waterfowl display consists of: cock, hen, cockerel, pullet & 3 birds of same breed/variety
 Exhibitor must indicate on the entry form specific birds included in display to be eligible.

Class Champ & Reserve awards -min. of 10 birds must be entered in each division

\$10.00 & Plaque	\$10.00
Champion American	Reserve American
Champion Asiatic	Reserve Asiatic
Champion English	Reserve English
Champion Mediterranean	Reserve Mediterranean
Champion Continental	Reserve Continental
Champion AOSB	Reserve AOSB
Champion Old English	Reserve Old English
Champion Modern Game	Reserve Modern Game
Champion SCCL	Reserve SCCL
Champion RCCL	Reserve RCCL
Champion Feather Leg	Reserve Feather Leg
Champion AOCCL	Reserve AOCCL
Champion Bantam Duck	Reserve Bantam Duck
Champion Light Duck	Reserve Light Duck
Champion Medium Duck	Reserve Medium Duck
Champion Heavy Duck	Reserve Heavy Duck
Champion Light Goose	Reserve Light Goose
Champion Medium Goose	Reserve Medium Goose
Champion Heavy Goose	Reserve Heavy Goose
Champion Turkey	Reserve Turkey
Champion Guinea	Reserve Guinea

DONATED BY THE NSPA

\$20 TO OPEN SHOW EXHIBITOR WITH MOST ENTRIES

APA-ABA Youth Poultry Club Showmanship Meet

Registration: 9:30 AM Judging begins: 10 AM

Junior-Ages 8-10 Intermediate-Ages 11-13 Senior- Ages 14 & up
 Youth Club members receive 10 points for 1st place in their showmanship class, 2nd place receives 5 points in their class. 1st & 2nd places receive a showmanship pin. Once a total of 30 points are accumulated the member is awarded an Advanced Showmanship Patch for the class they participate in. See important info at: www.apa-abayouthpoultryclub.org
 Trophies donated by Cackle Hatchery.

Applications for membership may be made at the show or may be sent to the APA-ABA Youth Club at the address below. Membership applications may also be filled out online on the youth club website (www.apa-abayouthpoultryclub.org). Applications must be made prior to the showmanship competition in order to be eligible for the awards points. Annual dues are \$8 per year for ages 5-18. All members are eligible for awards at this show.

APA-ABA Youth Poultry Club – Doris Robinson, Director, 810 Sweetwater Road Philadelphia, TN 37846 phone # (865) 717-6270 nanamamabrahma@att.net

JUNIOR POULTRY SHOW Juniors are eligible for awards from both shows (EXHIBITORS MUST BE PRESENT AT SHOW TO BE ELIGIBLE FOR AWARDS)
RULES- Same as the open show – open to children under 18 years old

Awards will be given for the following

Champion of Show	Reserve Champion of Show
Champion Large Fowl	Reserve Champ. Large Fowl
Champion Bantam	Reserve Champion Bantam
Champion Duck	Reserve Champion Duck
Champion Goose	Reserve Champion Goose
Champion Turkey	Reserve Champion Turkey

JUNIOR JUDGING CONTEST

Registration - 9:30 AM - 12:30 PM Contest starts: 1:00 PM.

Contest is open to all Juniors – can be as an individual or as a team member
 To compete as a team, registration must state the name, and have 3 members
 The contest consists of two classes each of: Large Fowl and Bantams. One each of Ducks and Geese. There will also be a class of breed identification.

JUNIOR JUDGING AWARDS- handed out Saturday after raffle

TEAM	INDIVIDUAL
1 st Place Medal	1 st Place Medal
2 nd Place Medal	2 nd Place Medal
3 rd Place Medal	3 rd Place Medal

PIGEON SHOW

This is not a National Pigeon Association sanctioned show, rather is intended for fun and to generate interest and diversity. Pigeons of any breed are welcome (Fantail to city pigeon), but please be aware that the judges may not be as familiar with some of the breeds, but will make every effort to make it an excellent show. We will be limiting the number of entries to 120 birds due to coop limitations. Junior exhibitors are welcome to show and will have awards for both open and junior classes. Arrangements will be made for the reimbursement of the entry fees for any pigeons that don't make the cut off limit.

Champ /\$10.00 Reserve Champ /\$5.00 Champ Jr/\$10.00 Reserve Jr/\$5.00

For breeds with 10 or more entries an award of \$5.00 for Best of Breed.

Please contact Terence Spencer with question (402) 643-3744

AMERICAN POULTRY ASSOCIATION - STATE

Annual dues: \$20, \$50/3years. Junior dues (18 and under):\$15, \$40/3years. Endowment Trust Life Membership is \$365. All Annual & Endowment Members receive our yearbook & are eligible to earn points toward a Master Exhibitor Award. **A min. of 5 Master Exhibitor Award points will be awarded to any qualified win at this show.**

Certificates for Show Champ & Reserve

OPEN AWARDS – APA ribbons awarded for following class champions

Large – American, Asiatic, English, Mediterranean, Continental, All Other
Bantam- Modern Game, Game, S.C.C.L., R.C.C.L., Feather Legged, AOCCL
Ducks – Heavy, Medium, Light, Bantam Geese - Heavy, Medium, Light
Turkeys & Guinea Fowl

APA Metals for following Division Champions: Large, Bantam, Ducks, Geese, Turkey, Guinea

JUNIOR AWARDS – APA ribbons awarded for the following:

Large & Bantam Chicken, Duck, Goose, Turkey, Guinea Fowl.

APA Metals for: Show and Reserve Show Champion

All judging will be by the latest edition of the Standard of Perfection, copyrighted by the APA, Inc. Application for membership may be made at show prior to judging or mailed in to: **American Poultry Association, Inc. Secretary P.O. Box 306,**

Burgettstown PA 15021 724-729-3459. secretaryapa@yahoo.com

AMERICAN BANTAM ASSOCIATION - STATE

Personalized Certificates for Champion and Reserve Champion Bantam.

\$1 bantam buck for Champion and Reserve for all 7 divisions where a minimum of 25 birds competing in each, plus a free listing in ABA yearbook. A single bird is eligible for only 1 award and can earn only one starred win. Only ABA members are eligible for awards (Awards subject to change) Send dues to: **American Bantam Association -**

P.O. Box 127, Augusta, NJ 07822 Dues are **\$20/year or \$50/3 years.**

Members receive free yearbook, 4 mailings per year, and exclusive APA offers.

BELGIAN BEARDED D'ANVER CLUB – STATE

Members receive 4 newsletters a year. \$10/yr \$18/ 2 yrs Jrs \$8/yr \$15/2 yrs
Mail dues to: Amy Arsenault, 19919 SE 128th Way, Issaquah, WA 98027

NATIONAL CALL BREEDERS OF AMERICA –STATE

Certificate for Champ & Reserve Champ Call to NCBA members in good standing prior to judging. Members also are awarded Master Breeder points providing there are at least 2 exhibitors and 25 calls entered. Member with the most points in 5 years wins the Master Breeder Award.

Memberships: **Individual- \$15/yr Family - \$17/year Junior - \$8/year**

Send Dues: **Terry Lund, 3764 Union Dane Rd, Brooklyn, WI 53521**

RHODE ISLAND RED CLUB OF AMERICA – STATE

This club offers meets to boost the breeding, exhibiting, and promotion of the most exceptional of all breeds, the Rhode Island Red. Only members in good standing may compete for points for Red Club Master Exhibitor and Master Breeder Awards. Yearly membership: \$15/ adult, \$5/junior

Send dues to: **Toni Candea, 16 Ackerman Rd, Warwick, NY 10990**

PLYMOUTH ROCK FANCIER'S CLUB OF AMERICA - STATE

Send Dues before Judging to: Richard Hickman, 2724 Cedarville Rd, Millville, NJ 08332 to be eligible for awards. Dues: \$15/yr Single, \$5/yr Juniors (under 18) per calendar year or \$100 for lifetime membership.

ROSECOMB BANTAM FEDERATION - STATE

In order to qualify for awards offered, there must be at least 2 members exhibiting Rosecombs & at least 10 Rosecombs exhibited & be members in good standing at the time of judging. Note: See the Rosecomb Bantam Federation Bylaws for the point systems & how points are given. Juniors receive a ribbon for Best of Breed & Reserve of Breed and ribbons for best of variety, unless trophies or plaque are donated in place of the ribbons. To qualify, must be 5 birds in the breed & 2 Rosecomb club jr members in the jr division.

Yearly Dues: \$10/Junior, \$12/Single, \$15/Family, \$150.00/Lifetime

Send to: Sherri Pitts, 3821 E. Elbow Lane, Olney, IL 62450

AMERICAN SUMATRA ASSOCIATION – STATE

Yearly Dues: \$10, Two Years: \$18, or Three Years: \$25

Payable to: American Sumatra Association

Send Dues to: Doug Akers, 300S 400W Lebanon, IN 46052 (late May-Oct)

Doug Akers, 13212 Alabama St, Elberta, AL 36530 (Nov-Mid May)

AMERAUCANA BREEDERS CLUB – STATE

With 3+ exhibitors (bantam or large fowl) a Rosette is earned for Best of Breed. With 5+ exhibitors (bantam or large fowl) a Rosette is also earned for Reserve of Breed. In Junior competition, no exhibitors limit of Ameraucana in a class (bantam or large fowl), a Rosette is earned for Best of Breed. Nonmembers may count, but are not eligible awards. If members holding a 'family' membership enter a meet as individuals, they may compete with each other for club awards. Members of the ABC receive quarterly Bulletins & are eligible for awards. New Members also receive an ABC Handbook. Memberships: **\$10/ Junior (under17), \$12/Individual**
Send Dues to: **Susan Mouw, 156 Titanic Rd, Aiken, SC 28805**

INTERNATIONAL WATERFOWL BREEDERS ASSOCIATION - STATE

To qualify for IWBA awards, a minimum of 50 waterfowl must be shown. Master Exhibitor points are given for best & reserve varieties when there are 2 or more exhibitors showing in each variety. You must be a member in good standing before judging to qualify for awards. Yearly Dues: **\$15/individual, \$10/Junior(16&under), \$20/Family.**
Send Dues To: Will Diaz – 33742 Gotter Road, Brighton, Illinois 62012
For more information, visit us at: www.iwba.org

WYANDOTTE BREEDER'S OF AMERICA – SPECIAL

Promoting the breeding and exhibition of Wyandottes. Must be a member of WBA at the time of judging to be eligible for club awards.
Yearly Dues: \$5/Junior \$10/Single
Mail Dues to: Dr. Don Monke, 7481 PC-Georgesville Rd, Plain City, OH 43064

AMERICAN LANGSHAN CLUB – STATE

Only current members of the American Langshan Club will be eligible for club awards, points and prizes. For more information on Membership contact:
Denise Dzurenka – kendzurenka@twc.com or 502-210-3905

AMERICAN BRAHMA CLUB – SPECIAL

Each member receives a membership card, the latest issue of 'The Scanner' published quarterly, and a copy of the By-Laws. You will also enjoy the camaraderie of fellow Brahma fanciers and share in the love of the breed, as well as learn from those with many years of experience with the 'Majestic Ones.'
Yearly membership dues: Adult/Farm/Partnership \$15/year,
Junior Membership \$10/year. Please Send Dues to:
Sandra Kavanaugh – 216 Meadowbrook Rd, Richmond, KY 40475

OLD ENGLISH GAME BANTAM CLUB OF AMERICA – STATE

Membership yearly dues: Individual, Partnerships and Family - \$20
Send Dues To: Junior Jenkins, Treasurer, 349 Bushy Head Road, Cherry Log, Georgia 30522

AMERICAN SUMATRA ASSOCIATION – STATE

Yearly Dues: \$10, Two Years: \$18, or Three Years: \$25
Payable to: American Sumatra Association
Send Dues to: Doug Akers, 300S 400W Lebanon, IN 46052 (late May-Oct)
Doug Akers, 13212 Alabama St, Elberta, AL 36530 (Nov-Mid May)

COCHINS INTERNATIONAL – STATE

Membership lasts one year and runs from January 1st to Dec 31st. Individual and Family memberships are \$15 per year. Junior Dues (under 18) are \$7.50 per year. Junior Members do not earn Master Breeder points. If a Junior wishes to earn Master Breeder points, they must join with an individual membership.
Send Dues To: Cochins International Membership Chairperson
Attn: Linda Lucas, 11625 Moyer Road, Webberville, MI 48892

Smoky Valley Poultry
Your Source for Quality, Standard-Bred Poultry

For more information,
and to inquire about
ordering chicks, poults,
goslings, ducklings or
started birds you can
contact us at:



smokyvalleypoultry@gmail.com
620-245-7469

Ryon Carey, Owner
Jon Alden, Farm Manager
Find us on Facebook

