

**Sussex County Poultry Fanciers - Annual Fall Show - 10/28/2017**  
**Sussex County Fairgrounds, 37 Plains Rd. Augusta, New Jersey**



**JUDGES:** Jamie Matts (NY) - Brian Decker (MD) - Brian Knox (NH)

**Pigeon Judge:** Skip Jicha, New Jersey

**SCPFA OFFICERS:**

President: Loretta Costabile	Show Secretary: Karen Unrath
Vice President: Howard Passaro	Assistant Show Secretary: Connie Dudas
Show Superintendent: Howard Passaro	Recording Secretary: Lauren Blauvelt
Assistant Show Superintendent: Doug Stewart	Membership Secretary: Marilyn Schwartz
Treasurer: Bob Heredia	

**ENTRY CLOSING DATE - October 15, 2017 *no exceptions***

**Show Rules:**

- CLASSES SHALL CONSIST OF COCK, COCKEREL, HEN, AND PULLET.
- All entries shall be cooped in by 9:00 AM, Saturday October 28, 2017. The show hall will be open Friday afternoon from 2pm - 8pm and will reopen Saturday at 7:30am to allow time to coop in.
- Judging will start at 9:00 am and be conducted using the latest revised standards of the APA and ABA.
- Entries will be released after awards are presented. Cooping out early will result in forfeiting of all awards.
- All protests must be submitted in writing with a specific reason stated and must be done within 1/2 hour of judging the pertaining class. protests fee is \$25 which will be returned if the protest is upheld.
- Any birds showing any sign of disease or parasites will be removed from the show hall
- It is the responsibility of the owner to feed and water his/her birds.
- We will guard against accident, loss or damage but will not be liable should any occur.
- **ABSOLUTELY NO CHANGES IN ENTRIES WILL BE MADE THE DAY OF THE SHOW.**  
**PLEASE MAKE SURE YOU MAKE A COPY OF YOUR ENTRY FORM BEFORE SENDING IT IN.**
- Overnight camping is permitted. There is water/electric fee of \$20 per night. Proceeds go to SC Fairground. Please notify Arlene Sliker at 973-948-6451 if you plan to camp overnight.
- Sale cages cost \$4 per hole. No more than four birds per hole. Tailgate sales are permitted; a \$15 fee will be collected. All Waterfowl shall be sold in bottom cages only.
- Entry free - \$3.00 per bird - (25 or more birds - \$2.50 each)
- At this time, the State on New Jersey only requires pullorum testing in order to show or sell your birds.
- Waterfowl are exempt. Please attach copies of health papers to entries.

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### Junior Showmanship - YEPA

A junior Showmanship contest will be held midday on show day and will be organized by a Youth Exhibition Poultry Association (YEPA) representative and one of our Junior show judges. This program will be governed by the rule set forth by YEPA. Awards responded by YEPA will be given out immediately following the contest. \* **Note: Please bring a bird that is not competing in the regular show for this event.**

### OPEN SHOW SCPFA Sponsored Awards

**\*GRAND CHAMPION\* \$200.00 plus Award**

**RESERVE GRAND CHAMPION: \$100.00 +Award**

Champion Bantam: \$75.00 + Award	Reserve Bantam: \$50.00 + Award
Champion Large Fowl: \$75.00 + Award	Reserve Large Fowl: \$50.00 + Award
Champion Waterfowl: \$75.00 + Award	Reserve Waterfowl: \$50.00 + Award
Champion Pigeon: \$100.00	Reserve Pigeon: \$50.00 + Award
Champion Turkey: \$50.00 + Award	Reserve Turkey: \$25.00
Champion Guinea Fowl: \$25.00 + Award	Reserve Guinea Fowl: \$10.00 + Award

--- Awards are subject to change ---



### **American Poultry Association, Inc.**

The APA invites you to become a member. Annual dues are  
\$20.00 for one (1) year/\$50.00 for three (3) years  
\$25.00 for one year outside the US and Canada.

\$15.00 Junior dues (for those 18 and under) per year/ \$40.00 for three (3) years. Life Membership is \$365. All members receive our yearbook and are eligible to earn points towards a Master Exhibitor Award.

To join, send dues to Pat Horstman, PO Box 306, Burgettstown, PA 15021

A minimum of five (5) Master Exhibitor Award points will be awarded to any qualified win at the show.

**OPEN SHOW AWARDS:** APA ribbons awarded to the following Class Champions:

- Large Chickens: American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds
- Bantam Chickens: Modern Game, Old English Game, Single Comb Clean Legged, Rose Comb Clean Legged, Feather Legged, All Other Comb Clean Legged
- Ducks: Heavy, Medium, Light Bantam
- Geese: Heavy, Medium, Light
- Turkeys & Guinea Fowl

APA Medals for Show Champion and Show Reserve **(Awards are subject to change)**

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**AMERICAN BANTAM ASSOCIATION  
STATE MEET**

**- Plaques to Champion & Reserve Champion Bantam**

- *ALL wins in Classes of 100 or more will be denoted with a star ( \* ) and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.*
- Star pins for all wins of 100 or more will be sent to all ABA Members who win in these classes.
  - Best & Reserve Display when 10 or more bantam displays are shown.
    - \$1 Bantam Buck for the Champion and Reserve in all other classes of 100 or more.
  - \$1 Bantam Buck for Champion & Reserve for all 7 bantam divisions.
    - Best Display when 7 or more bantam displays are shown.
    - A single bird is eligible for only one award.
    - Free listing in the ABA Yearbook when 25 bird minimum is met.
    - Only ABA members are eligible to compete for the above awards.
- To join, visit [BANTAMCLUB.COM](http://BANTAMCLUB.COM) or send \$20 before the show to the address above.

**\*\*\* Awards are subject to change \*\*\***

**Breed Club Meets**

**We welcome all breed club meets.**

**These will be posted prior to judging.**

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Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\*Cell Phone #: Important (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_ .com

Check if Junior: \_\_\_\_\_ (under age of 18) Age: \_\_\_\_\_

\*\* **NO ENTRIES WILL BE ACCEPTED IF POST MARKED AFTER (Monday) MAY 8 2017.**

**NO EXCEPTIONS!** \*\*

**PLEASE CHECK PROPER CATEGORY: Please use numbers in Cock, Hen, Cockerel, & Pullet boxes. No X's or check marks. NO HENS OR PULLETS IN DOUPLE COOPS! PERIOD!**

Number	Turkey / guinea	Pigeon	Waterfowl	Large Fowl	Bantam	Breed & Variety (color, Comb type) Specify Bearded or non bearded for all Silkies	Cock	Hen	Cockerel	Pullet
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										

*- Please make additional copies if you want to enter more birds -*

Double Coop permitted for Large Fowl Males or long tail Bantam breed **MALES ONLY!!** (Example: Sumatra Bantam.) If double coop is needed, please denote with a "D" next to the cell above.

**\*\* Special notes:** A display consists of 7 birds of the same breed and variety: 1C, 1H, 1K, 1P, plus 3 others \*\*

Please make checks payable to SCPFA and mail to:  
 Karen Unrath  
 27 Cedar Ridge Road  
 Lafayette NJ, 07848  
 KARENUNRATH @ GMAIL.COM  
 (973) 271-3335

**NO CHANGES WILL BE MADE  
 THE DAY BEFORE (10/27/17) OR  
 THE DAY OF THE SHOW (10/28/17)**

Entries post marked after 10/15/17 will **not**  
 be accepted. **NO EXCEPTIONS!**  
 THANK-YOU for all early entries!  
 It makes our job a little easier!!

Total Entries @ \$3.00 each: \_\_\_\_\_

Double coop @ \$6.00 each: \_\_\_\_\_

Sale Cages @ \$4.00 each: \_\_\_\_\_

Tailgate Sales \$15.00: \_\_\_\_\_

"Thank-You" donation to SCPFA: \$ \_\_\_\_\_

CLEAN UP FEE: **\$ 3.00**

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_