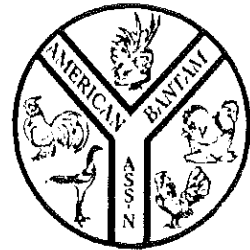


American Bantam Association - State Meets
PO Box 127, Augusta NJ 07822 Website: www.Bantamclub.com

- **Plaques to Champion and Reserve Champion Bantam**
- *All wins in Classes of 100 or more will be denoted with a star * and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement Awards.*
- Star pins for all wins of 100 or more will be sent to all ABA Members who win in these classes.
- Best & Reserve Display when 10 or more bantam displays are shown also qualify for the starred win program.

\$1 Bantam Buck for Champion & Reserve in all other classes of 100 or more.

- \$1 Bantam Buck for Champion & Reserve for all 7 bantam divisions.
- Best display when 7 or more bantam displays are shown.
- A single bird is eligible for only one award.
- Free listing in the ABA yearbook when 25 bird minimum is met.
- Only ABA members are eligible to complete for the above awards.
- To join, visit Bantamclub.com or send \$20 before show to address above.



- Show rules will be handed out with exhibitor list -

- CLASSES SHALL CONSIST OF COCK, COCKEREL, HEN AND PULLET
- All entries shall be cooped in by 9 AM Saturday, May 20, 2017. The show hall will be open on Friday afternoon from 2:00 PM until 8:00 PM and will be re-open Saturday at 7:30 AM to allow you time to coop in.
- Judging will start at 9:00 AM and be conducted using the latest revised standards of the APA and ABA.

OPEN SHOW SCPFA Sponsored Awards

GRAND CHAMPION - \$100.00 plus Award	Champion Guinea Fowl: \$15.00 + Award
RESERVE GRAND CHAMPION: \$50.00 + Award	Reserve Bantam: \$25.00 + Award
Champion Bantam: \$50.00 + Award	Reserve Large Fowl: \$25.00 + Award
Champion Large Fowl: \$50.00 + Award	Reserve Waterfowl: \$25.00 + Award
Champion Waterfowl: \$50.00 + Award	Reserve Waterfowl: \$25.00 + Award
Champion Turkey: \$25.00 + Award	Reserve Guinea Fowl: \$5.00 + Award

--- Awards are subject to change ---

Breed Club Meets

The special programs they offer are available to their members only. We have included some information for you to contact these clubs prior to judging.

- * Seabright Meet - Herb Rogers
- * Jersey Giant Meet - Mike Miller
- * Americana Breeds Meet
- * Special Plymouth Rock Fanciers Club - State Meet - Richard Hickman - hickiesrocks@aol.com
- * Langshan Meet
- * Breed Club Meets
- * Modern Game Meet

- Further meets may be announced at the show -

**Sussex County Poultry Fanciers
Annual Spring Show - 5/20/2017
Sussex County Fairgrounds, 37 Plains Rd. Augusta, New Jersey**

JUDGES: S. Robert Powell (P.A.), Mike Wasylkowski (Delaware)

Pigeon Judge: Santos Miele, New Jersey

SCPFA OFFICERS:

President: Loretta Costabile	Show Secretary: Connie Dudas
Vice President: Howard Passaro	Recording Secretary: Lauren Blauvelt
Show Superintendent: Howard Passaro	Membership Secretary: Marilyn Schwartz
Treasurer: Bob Heredia	Assistant Show Superintendent: Doug Stewart

ENTRY CLOSING DATE - May 8, 2017 *no exceptions*

American poultry Association, Inc. Club Meet



The APA invites you to become a member. Annual dues are \$20.00 for one (1) year, \$50.00 for three (3) years, \$25.00 for one (1) year outside the US and Canada. Junior dues (for those 18 and under) are \$15.00 per year, or \$40.00 for three (3) years. Life Membership is \$365. All members receive our yearbook and are eligible to earn porn points towards a Master Exhibitor Award. Every member is eligible for the awards at this time.

To join, send dues to Pat Horstman, PO Box 306, Burgettstown, PA 15021

A minimum of five (5) Master Exhibitor Award points will be awarded to any qualified win at the show.

OPEN SHOW AWARDS: APA ribbons awarded to the following Class Champions:

- Large Chickens: American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds
- Bantam Chickens: Modern Game, Old English Game, Single Comb Clean Legged, Rose Comb Clean Legged, Feather Legged, All Other Comb Clean Legged
- Ducks: Heavy, Medium, Light Bantam
- Geese: Heavy, Medium, Light
- Turkeys
- Guinea Fowl

APA Medals for Show Champion and Show Reserve

(Awards are subject to change)

Sussex County Poultry Fanciers Associations, Inc.

Poultry/Pigeon Entry Form:

Name: _____ Address: _____

City: _____ State: _____ Zip: _____

*Cell Phone #: Important (_____) _____ Email: _____ .com

Check if Junior: _____ (under age of 18) Age: _____

**** NO ENTRIES WILL BE ACCEPTED IF POST MARKED AFTER (Monday) MAY 8 2017.**

NO EXCEPTIONS! **

PLEASE CHECK PROPER CATEGORY: Please use numbers in Cock, Hen, Cockerel, & Pullet boxes. No X's or check marks. NO HENS OR PULLETS IN DOUPLE COOPS! PERIOD!

Nu m be r	Turke y/ guine a	Pige on	Wat erfo wl	Large Fowl	Ban tam	Breed & Variety (color, Comb type) Specify Bearded or non bearded for all Silkies	Coc k	Hen	Coc kerel	Pulle t
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										

- Please make additional copies if you want to enter more birds -

Double Coop permitted for Large Fowl Males or long tail Bantam breed MALES ONLY!! (Example: Sumatra Bantam.) If double coop is needed, please denote with a "D" next to the cell above.

**** Special notes:** A display consists of 7 birds of the same breed and variety: 1C, 1H, 1K, 1P, plus 3 others **

Please make checks payable to SCPFA and mail to:

Karen Unrath
27 Cedar Ridge Road
Lafayette NJ, 07848
KARENUNRATH@GMAIL.COM
(973) 271-3335

**NO CHANGES WILL BE MADE
THE DAY BEFORE (5/19/17) OR
THE DAY OF THE SHOW (5/20/17)**
Entries post marked after 5/8/17 will **not**
be accepted. **NO EXCEPTIONS!**
THANK-YOU for all early entries!
It makes our job a little easier!!

Total Entries @ \$3.00 each: _____

Double coop @ \$6.00 each: _____

Sale Cages @ \$4.00 each: _____

Tailgate Sales \$15.00: _____

"Thank-You" donation to SCPFA: \$ _____

CLEAN UP FEE: **\$ 3.00**

TOTAL AMOUNT ENCLOSED: \$ _____

NJ DEPARTMENT OF AG REGULATIONS

All birds (except pigeons & waterfowl) must have a current (no more than 90 days old) pullorum test to enter birds in our shows.

All out of state birds shall be accompanied by an official CVI or VS Form 9-3 and (with the exception of pigeons and doves) shall originate and move directly from an established flock that participates in the NPIP U.S. Avian Influenza Clean program or NPIP U.S. H5/H7 Avian Influenza Clean or Monitored program; or shall originate and move directly from a test negative Avian Influenza monitored flock; or shall originate and move directly from a test negative Avian Influenza tested flock.

All poultry owners need to be on the lookout for signs of illness in their poultry and use good biosecurity practices to protect birds. Additional information on biosecurity for backyard flocks (including handouts on avian influenza and on biosecurity) can be found at: <http://healthybirds.aphis.usda.gov/>

All health certificates and paperwork must accompany entry forms. The club reserves the right to refuse your entry if your health documentation is not included.

Any questions, please call Loretta Costabile @ 862-268-1749